

GLO RIFIED WRONGDOERS

HOW THE FEW

ENSLAVE THE MANY



M. CAMPBELL

GLORIFIED WRONGDOERS

Tae bow to coin
And those who make it
Ensures our groups
Are cruel and sleekit

M. Campbell

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The information contained herein should NOT be used by anyone suffering from the ignorance of differing worth. Should any such folk continue, they do so at their own risk. To counter any negative effects from the contents of this book, there is an abundance of advice, lies, and utter nonsense available from your appropriately qualified local status seekers, who can ensure any ignorance of differing worth is restored. This is not a self-help or a how-to-get=rich book. There is an abundance of books that cater to exploiting the depression and the greed of those mired within their master's spectrum of productive slaves. This is not one of them. The information provided here is for information purposes only, just as the paper provided here is for paper purposes only. The reader is responsible for any thoughts, acts, or actions they may or may not engage in during or after digesting the contents of this book. Seasonings are available.

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A Wee Bit About This Book.

What's it all about? Well, as far as this book is concerned, it is about us and how we behave and interact within groups. We shall delve into the world of our large-scale human groups, with the most common type being the social hierarchies that most of us have come to know far more intimately than we may prefer, while much will still apply to the subgroups and other hierarchies within them. We will examine how we are treated by them, how we treat each other within them, how we navigate through them, how we change when within them and how we change them. We will be exploring the reasons for our group behaviours and some of the most common ignorances that infects many of us who are part of such groups. Most of which are a consequence of our status seekers' desperate attempts to convince as many as they can to value the ignorance of differing worth.

We shall crack the superficial veneer of morality and justice that is used by all of our social hierarchies, to expose the ugly side of who we are. There is nothing uglier in human nature than what we do to each other when we have obtained the ignorance of differing worth, to convince ourselves that we are righteous when harming those we perceive as less than we are. We would struggle to create a more efficient social structure that could stifle our progress and potential, as well as elevate our cycles of mass wrongdoing as something to be revered, than our cultures of social hierarchies. So we will explore alternatives that can't be any worse.

We will look at our true history within our empires of lies, and delve into the mass transition from our traditional slave cultures to our modern debt slave cultures, as no social hierarchy or their empires can exist without their slaves. We examine why a degree of elevated worth will always motivate many to champion slavery and call it freedom, glorify wrongdoing and call it justice, endlessly lie and call it truth, destroy people's homes and work, and call it progress, as well as rape and murder people at will and call it civilization. As well as expose why those that accept gross inequality and wrongdoing are called civilized, while those who right the wrongs our status seekers engage in are called uncivilized.

Arguably, the vast majority of people know their particular social hierarchy lies to them constantly, as they must in order to maintain their thin veils of superiority that they use to cover up the truth. So we will explore the reasons why so many of us accept and even value being slaves to the interests of a few, and how our social hierarchies maintain their control and dominance over so many by striving to monopolise everything they can, while glorifying their every wrong and vilifying every right that threatens their elevated worth.

We will explore the theme park of mass wrongdoing that is created by our cultures that pander to the ideology of differing worth. Where lies are truth and truth are lies, where malice is strength and compassion is weakness, where wrongs are right and rights are wrong, where fear is bonding and understanding divisive, where cowards are brave and the brave are cowards, where ignorance is revered and knowledge condemned, where crimes are just and justice is a crime, where change is promised and the promised is changed, where criminals are heroes and heroes are criminals, where blind obedience is order and critical thinking is

anarchy, where terrorists are honourable and the honourable are terrorists, and where idiots are experts and experts are idiots.

So without further ado, let us climb aboard our endless merry-go-round of lies, inequality and injustice that is championed by our narrators of nonsense, who promote the art of human exploitation as a great moral virtue. Strap ourselves in and get dizzy on the mythical and magical world of our genocidal self-glorifying wrongdoers, their cheerleaders and their victims that make up our social hierarchal groups and our cults of differing worth.

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CHAPTER 1

The Individuals Within

One individual may appear to differ greatly from another when we only know a limited amount about any individual. This is especially true within cultures of differing worth. But the more we know of anyone, and the more we know of ourselves, the more we can understand and even pinpoint the causes of any differences we have with others. In doing so, we recognise ourselves in everyone else.

To understand our groups and our social hierarchies (or anything for that matter), we must understand their individual components. In this case, us. By breaking down our common basic psychological motivations, we can expose our behaviours and similarities. Understanding our psychology is essential in knowing ourselves and those around us.

The beauty of understanding our psychology (like anything else) is when we have everything we need to piece it all together, everything always fits perfectly, like doing a jigsaw puzzle. Understanding ourselves helps us in explaining the mental processes and behaviours that we all engage in and can observe in all those around us. Should we choose to do so.

Now, despite what many may have us believe, all of us are (for all intents and purposes) the same. Our differences are dwarfed by our similarities, and only magnified by our ignorances. If we think of every trait we have as a spectrum, with some of us at one end and some at the other, and more in between, we all stumble along the many spectrums that make us what we are.

Our environments, experiences and interpretations of our environments and experiences determine where our base zones become home on these spectrums. This gives us our individual psychological sequencing. Study anyone close enough, and we will understand the reasons why they are where they are on the various spectrums of life. We can, of course, polarize those at different ends of different spectrums, but these differences are slight when zooming out to look at the whole of our spectrums within spectrums.

Today, many put much of what and who we are, or become, down to nature and nurture, or our genes and environments. But if our genes and our environments make us what and who we are, then all that we are is the result of our environments, as even our genes are altered by and at the mercy of our environments. We owe the very existence of our genes and ourselves to our environments and the other life forms we share them with. Our environments don't owe their existence to our genes, although many life forms (and therefore genes) can contribute greatly to elements of our environments.

As the rampant ignorances of social hierarchies can't help conjuring up almost infinite excuses to justify their wrongs, we get the creation of ignorances like eugenics being used in order to justify their narratives and glorify their ignorances. This is the level of understanding we can expect from groups mired in the ignorance of differing worth. This siding towards genetics over environments to explain many of the problems that come with societies governed by

wrongdoing allows hierarchies to avoid their major role in these problems. It is always in the interests of glorified wrongdoers to blame anything or anyone but themselves for the consequences of their actions.

So genetics is just the latest fashion in diverting their responsibility for the effects their actions cause. With the usual degree of utter nonsense that spews from those of us desperate to be seen as more than others, genes have been blamed for anything from poverty and crime to intelligence and drive.

These ignorances are usually based on social status and heavily ignore environmental forces. For example, the idea that poverty or crime is largely a creation of social hierarchies would never enter the minds of many submerged within a group that glorifies wrongdoing. These cultures of greed have always used the method of demonizing and criminalising those deemed to be of low social status as a way of elevating their own wrongdoing to a moral deed.

Even today, many within these cultures that value social status believe their genes are special in some way, despite having much less genetic diversity compared with non-status-seeking groups. Genes are for some, just the modern-day gods used to convince many to bow to those who claim to know them. No matter who we think we are, we are all slaves to what we are (some more than others).

Think of our genes as a recipe for a dish and our environments as the ingredients. A recipe can sit idle for years, and without the ingredients, there is no dish. And every dish is only as good as its ingredients. Our chemical, biological, physical, psychological, social and family environments, and more, all play a part in how we end up becoming who we are and the groups we create. If we fail to understand our many environments, then we fail to understand ourselves and others, as we are moulded by the environments we endure. Ignoring our environments to champion our social hierarchies' many ignorances may be common, but we are our environments.

Casting the Mould

Our earliest environment (on an individual level rather than as a species) begins with the environments of our parents' reproductive organs. Some will have healthier environments than others, and can play a role in who we become. Then there is the environment we spend the first nine months of our lives in. There can be vital differences between the environments of one mother's body and another's. Not to mention the nutritional environment or the different stimuli we get from the environment outside the mother's body.

Once we are unleashed into the world, our environments for the vital first three years of life that mould us can vary hugely. Now, within all of these environments up until this point, we have not developed our long-term memory yet. So perhaps it is no surprise that these environments are the least explored in explaining why we become who we become, as we can't consciously recall what we experienced. Although we can have fragmented subconscious recall (but that's a different book). At birth, our brains are a quarter of the size they will become, and will grow more in our first year than at any other time in our life.

By the time we are three, our brain is around 80-85% the size of our adult brain and our brain development continues until at least around the age of 25-30 (but arguably longer). Our environments and experiences create our neural networks

by strengthening the neural connections that get used the most, and pruning those we don't use.

We could argue that the who and what we become are largely made from these early environments. To overly simplify it, a happy and safe environment can strengthen our joyful neural network and prune our sad/fearful network, and vice versa. So at this point, our environments have already made us more susceptible to being miserable or joyful, fearful or fearless, anxious or calm...etc. As many parents know, what we call our personalities are largely developed by the age of three.

Once we reach around three years old, we develop our long-term memory that ignites the birth of long-term conscious recall. This enables us to take our experiences with us throughout our lives and use them to navigate our environments. Obviously, there are many experiences we will all share and many we won't, but even our shared experiences can differ greatly in how each individual interprets the experience. The environments we find ourselves in over the next four years of life can play a huge role in how we are going to behave and interact with others for the rest of our lives.

By around the age of seven, we have all but established our own mindset through all of our experiences and environments. Therefore, it is this mindset that we shall more or less take with us for the rest of our lives. Of course, we can tweak and alter some of our behaviours and traits with later experiences, as well as acquire knowledge and ignorances to increase or decrease our understanding of ourselves and our environments. Whether those changes are superficial or genuine, we all adapt to our social environments to some degree.

We can look around and see others as so much different from ourselves, should we choose to, but when we have the knowledge to understand those differences and how they come about, then we can use this understanding to see ourselves in everyone.

Emotions and Consciousness

We all have our emotions, instincts and intuition to help guide us, yet we can often ignore these ancient tools that are so effective. Our emotions that reside in the older part of our brains are our ancient motivators that help us survive. We can learn so much from emotions, but we can also suffer from them by not absorbing the lessons they teach.

If we wallow in them rather than understanding their cause and how they benefit us, then they can harm us more than help us. Our ability to use reason and logic can help us override our emotions in order to gain a more accurate understanding of them. This deeper thinking part of us can be found in the newer parts of our brains. So we could argue that we felt long before we thought. A trait we all still share on occasion (some more than others).

Many believe emotions are what make humans more than other animals, but this stems from the more-than/less-than ignorances many of us are so fond of. However, we can recognise humans have some level of cognitive abilities that not all animals share, and this combined with our tool-making, can set us apart in that regard. But such self-congratulatory thinking can play down the wonder of biology and the variety of survival strategies it creates.

Without studying every animal, we could conclude that all animals with a limbic system have emotion. It makes sense for other animals to have this basic guidance system, after all, we are all animals (some more than others). Just as our ignorances magnify the differences between one human being and another, they can also magnify the differences between humans and other animals, while ignoring our similarities.

Where there is life, there is consciousness. But too many of us believe humans are at the top of the league in the realms of consciousness (surprise, surprise), as we have a habit of elevating ourselves a bit too much. Imagine one species believing they are so special that they dismiss all others as inferior based on their own abilities within their environment. Or we can save our imagination and enter a social hierarchal education system. OK, we shall try to limit the needless attempts at humour. All life is related, so when we belittle other life forms, we are, in effect, belittling ourselves. Just ask the fungi.

Think of consciousness as a spectrum. We can all experience more than one particular element of that spectrum. Or perhaps more accurately, in terms of energy, vibrations and frequencies, where we have several forms of consciousness that tap into the various energies, vibrations and frequencies that are all around us. Most of us are aware of our main consciousness, as well as our subconscious to some degree and even our unconscious elements, but the other states of consciousness within us can go unexplored and unappreciated. So it is no surprise that many fail to recognise the different elements of consciousness in other life forms, when we often fail to recognise our own.

Let's take our unconscious state as an example. Now we can claim that we have little awareness within this state, but that is only if we define awareness by the narrow spectrum of our own particular definitions of awareness, or in comparison to the form of our main consciousness. Our unconscious regulates our body temperature, immune system, breathing, shivering and even aids our learning and understanding, to name but a few of the things we do in this state. Remember we are doing all of these things because we (or at least our brains) are at some level conscious that they need to be done, even if we are somewhat disconnected from that consciousness.

Take, for example, the conscious effort our brains have to make when learning a task like say driving, compared to the subconscious effort our brain makes when driving a journey we have done countless times before. We can go from fully conscious to totally subconscious with many of the tasks we do, if we do them often enough. Many things our subconscious achieves today would have taken up more of our conscious mind in our past, and once our subconscious has mastered a task, our unconscious can even take it over to free up both our conscious and subconscious mind.

Our conscious mind loves new experiences and hates familiarity. If we define all consciousness by the limited conscious states that our own minds experience, then we are guilty of defining the whole by its parts. So who is to say our niche on the spectrum of consciousness is any more or any less than that of many other life forms, when even a single-celled life is conscious of its environment and adapts accordingly, and remember we all started as a single cell. When it comes to consciousness, as with all things, understanding our environments is everything.

We are arguably in a constant state of multi-consciousness, but a common and fascinating state of consciousness we may undervalue is the multi-conscious state of mind we occupy when we somewhat waken from sleep. When we are no longer asleep, but not yet awake, we are caught between at least two realms of consciousness. Within this state of multi-consciousness between awake and asleep, our minds are largely free from much of what the conscious mind is burdened with during everyday life. Like what we should, could, or need to do, and where we should, could, or need to be, not to mention all the other drivel we must clutter our minds with in order to navigate through a single day within our cultures of nonsense. Yet we are still able to access our main form at the same time as using our other forms of consciousness.

Within this realm of consciousness, we can actually use our minds more effectively than when awake. With the knowledge and information we have accumulated over our lives, and by being more open to the different interpretations this state provides, we can access our brains more effectively. This state of mind can be great at problem solving when we have acquired enough knowledge to solve a problem, but struggle to put all the pieces together when we are within the noise of our main conscious state of mind alone.

Within a similar state of consciousness, let's call it the empty mind, we can lose awareness of who and what we are, and even the time and place in which we exist. Like in the briefest of moments when waking and finding ourselves using a different part of our consciousness that is not tied to the outward realities of our existence. Within this time, we are free to explore untethered to the self, before our memory drags us back into the realm of our main consciousness. As we are all capable of altered perceptions of time, we can elongate such moments to explore and escape our conditioning, or ignore those fleeting moments to get back to the familiarity of our main consciousness.

Then there is, for want of a better term, the creative states of consciousness, or perhaps the atmospheric state of consciousness may be a more accurate term. But whatever term we wish to call it, this is where we can tune into any of the different energies, vibrations and frequencies that are all around us. A bit like adjusting a radio to change from one channel to another, we can adjust our consciousness to change to and from different frequencies.

Synaesthesia is one of the closest understandings we have to this ability, which can allow us to create and manipulate our creations at will within our minds while still awake. This appears to be more common in the developing mind of our childhood, so perhaps it dies off in adulthood because it is not something that is developed, encouraged or even acknowledged by most. The use-it-or-lose-it reasoning may explain its loss to many in adulthood. Examples of this state would be the ability to create colourful light shows that dance to music, or complex geometric shapes with an abundance of colours that can all be manipulated at will.

These can also merge with our physical states of consciousness, like the ability to expand our consciousness beyond our own skulls, or like the common out-of-body experience many have when near death and revived from it. For many who have not experienced or embraced these states of consciousness, it can all sound rather ridiculous. But a close common experience to some of these states could be compared to what many call the effects of psychedelic plants or drugs.

Now we could argue that it is not the plant or drug that creates this effect, but instead it merely allows the user to access this state of consciousness that eludes us for most of the time, but that's a whole other book in itself. If we imagine our main consciousness as a very bright light, which regularly outshines our other states of consciousness, then just like how sunshine renders the illuminating powers of our light bulbs to be somewhat redundant, our main consciousness can overpower our other states of consciousness to the point where we struggle to even recognise them. Thus, there are advantages to blocking the sunlight of our main consciousness.

Anyway, back to emotions. We could simplify our emotions into the basics of joy or pain, or at least our interpretations of them. Our joy/pain balance can be affected by many things, but we could argue that much of our happiness and misery is a choice, as misery can be achieved even when we have all we need or want, and happiness is attainable even when immersed in pain and misery. We all dabble in the power of perception. Many of us often only recognise or perceive emotions based on how we, as individuals, display an emotion, without understanding that different people, like different animals, express emotions in different ways.

Imagine we only had our older brains that are led by emotion to guide us. We may lack a level of insight into ourselves, but it would be enough to ensure the continuation of our species. Love ensures we care for our family, fear keeps us from danger, hate helps us protect ourselves, regret helps to avoid repeating mistakes, pain helps us avoid its causes, sadness ensures we value what is important to us. Joy and happiness help us know what to repeat, empathy and sympathy ensures we care for one another, and anger helps us deal with pain and injustice. Then of course, our instincts for lust ensures we reproduce, hunger ensures a desire to eat, and thirst ensures a desire to drink. Without our supposed relatively recent additions to our brains, we may be more led by our emotions than we already are. And we could argue whether that is a good or a bad thing, but let's try to keep this book shortish (spoiler: failed).

The spectrums of each emotion have spectrums within spectrums. Going through each aspect of a spectrum in order to gain a complete understanding of a whole emotion can take time to experience, and if we are lucky enough, there will be some we can remain ignorant of. We are capable of contradictory emotions, and we can observe these in most individuals and groups. We can hate an individual or group while showing them compassion, as well as love an individual or group while showing them contempt.

We could argue that the ability to be cruel to those we love is a trait used more by those mired in the ignorance of differing worth. While our ability to be kind to those we hate is more common among those less interested in the delusions of elevated worth or other ignorances. Either that or we just all have differing interpretations of hate and love. It is much easier to feel emotions than it is to understand them, but whether we understand them or not, they do the jobs they have evolved for. Whether we control them to use to our advantage, more than they control us to our disadvantage, depends largely on our environments and many other factors.

Now, let's go over a few pros and cons of our emotions by exploring the advantages in shutting them off. We can all experience the sense of feeling

nothing, even for the shortest of time, but when we experience the grief of a great sorrow or trauma, we can shut off our emotions for longer periods in order to protect ourselves from continued pain. Maybe the effort of maintaining such an intense emotion for so long is why our brains hit this shut-off button as a fail-safe, or a bit like an emotional dial being turned down in our brains to avoid overload. Perhaps this emotionally paused mind exists because we can't maintain any other emotion for as long as we can maintain an intense grief. So we stop feeling altogether as our only way of breaking its grip on us.

Most emotions are more temporary, with only an intense love coming anywhere close. This emotional void can vary in length, and even if our emotional dial goes from off to its lowest setting, we can spend years or even decades in this off to very low state, depending on the depth of pain, the comfort of habit or even due to an accumulation of sorrows. Although we all have the ability to shut off our emotions, they are really just on pause until we encounter a trigger that accesses them and allows them to flow again. Like a room in our minds that we shut off and never enter, until one day we find the door slightly ajar or thrust open.

There are some who believe those who are in this emotionally paused state of mind are cold or even mentally disturbed, with an array of conditions at the ready to attach. However, this can come from the perspective of defining someone by a reaction to a cause they know nothing about, rather than understanding the process that resulted from the cause.

So, to the advantages of the emotionally paused mind. Once established, it can be a very Zen like state of mind, as there is no extreme of emotion to cause any highs or any lows. Without heightened emotions, we rely heavily on our reason and logic to guide us, as well as our instincts and intuition. As every emotion has a cause, we can often gain a better insight into emotions within this state, as we can observe and understand the cause and effect when void of emotional attachment.

Knowledge of emotions with little or no feeling can develop an ability to see things more clearly and more accurately, as we avoid being clouded by emotion. We don't need to feel fear to know we are in danger or feel love to be caring, kind or compassionate. Nor do we need to feel anger to understand injustice, sadness to understand loss or joy to understand the joy in something.

When we are free from emotion, we are less likely to be swayed by emotional manipulators, and as all social hierarchies manipulate their populations on an emotional level, it can be hugely advantageous to feel nothing in order to avoid falling for their nonsense. For example, if we look at those who champion any social hierarchy, outside of the usual self-serving interests, we can see many of their behaviours and beliefs are heavily based on emotion, and lacking in reason and logic.

At best, the paused mind is more aware of a lie, or at worst, it has less interest in them. Either way, we can avoid wasting our energy on status seekers or valuing their emotionally based lies, when within this emotionally paused state of mind. Life breaks us all, and within social hierarchies, there will always be those with the desire to participate in the act of breaking others, in exchange for the trappings of wealth and status. We can lose our desire for self-preservation during a great sorrow, and there can be a great freedom gained when we abandon this desire. As intense grief can free us from the will to live, there are few who appear braver than the grief-stricken.

Thinking deeply about anything can help us gain a better understanding, but it is not always the best strategy. Intuition is just our subconscious brains drawing on our experiences and knowledge at a faster rate than our conscious brains can. Very useful for tasks and situations where we need to act fast, but if we stop to think too much and ignore our intuition, we could end up in trouble or even find our pondering fatal. When we draw out our knowledge and information faster than our conscious minds can, we react intuitively instead of pausing to think.

The same goes for knowledge that we have but just can't recall in the moment. So our intuition comes to our rescue again by letting us know we have the knowledge somewhere, before our conscious mind can access it. Instincts are habits or skills that we are born with and developed to help our survival, often to the point where the whole species shares the same traits, to become a common instinct. Our instincts and intuition often know more than we do, so we should always value them, as we all share them for a reason.

Family Ties

Another thing we share is our DNA, as we are all family. And just like any family, there are disputes, misunderstandings and wrongdoings, but we shouldn't allow these to lose track of what we are. We are at our best when we come together as one for the benefit of all. However, this can be a rarity within large social groups, never mind a social hierarchy. It may be difficult for many of us to show others within our communities the same compassion and understanding that we would show our own immediate families. But with a little maths, let's take a look at just how those we pass every day are just that, family.

If we take our direct ancestry alone, we all have two parents. Double the number of grandparents, then double again the number of great-grandparents and keep on doubling all the way back. It takes just ten generations back before we reach over a thousand direct ancestors. At twenty generations, we have over one million. When we reach thirty generations, we have well over one billion, and at forty generations, we have well over one trillion. We could go on, but we start to reach numbers so big that we might run out into our communities and start hugging everyone we meet while saying "hello cousin, fancy a cuppa". OK, maybe not.

If we were to take an average of one generation being reproduced every 25 years, it would only take 250 years for ten generations, 500 years for twenty generations, 750 years for thirty generations and 1,000 years for forty generations. So from only 1,000 years ago, it has taken over one trillion people to create us. That's more family than everyone alive today.

Now imagine if any one of those human beings, whose actions resulted in our creation, did not exist, never met or never conceived at that precise moment that they did, then we would not be here. Instead, there would be a whole different set of people who are equally as wonderful and as flawed as ourselves. It puts our existence on a personal level into perspective. Just to think about the vast randomness of what came to make us is awesome in its wonder, and when we understand this, we have a clearer understanding of who we are, as well as who we are to those around us, and they to us.

Time rolls forward for us all, but it is only when we look back that we can truly see where we are and where we are going. Most of us in any area of the globe would not have to go back too far in time to find a common ancestor we all share

with others from that area. Now if we think about every one of the one trillion people, in around the one thousand years we owe our existence to, many of those people would have had brothers, sisters, cousins and other children, all of whom we are related to. It is here that we see the wider connections between us all, not to mention all those who were not direct ancestors who may have cared for, supported, or even saved the lives of our ancestors. Imagine if we all had knowledge of our family tree going back forty generations, we would not be asking if we are related, but how.

Having said all of that, these numbers are based on unique ancestors. However, we all have duplicate ancestors, as we are, after all, living on a planet that's teeming with our cousins. Incest anyone? Now of course, there are always families that get a bit too close on occasion, but this is not to say we all descend from inbreeding, well, not too much anyway. If we imagine one of our parents' 10-times-great-grandparents also had a sibling whose line of descendants was our other parent, then both our parents would share a common ancestor, giving us duplicate ancestors.

With over ten generations of differing genetic mixing between both parents' lines of ancestry, there should be enough genetic diversity from our duplicate ancestry to make it far from incest, and this is more common than some of us may wish to believe. When we also factor in the limitations social hierarchies impose onto our genetic diversity, we are a lot more alike than we probably should be, and we could argue that only a species of in-breeds would value social hierarchies, but that would be to ignore how common in-breeding is among other animals and plants.

Let's look at it the other way. Imagine we are generation zero and have two children, who themselves have two children each, who also have two children each and so on. On the tenth generation, there will be over one thousand people born, and now imagine that tenth generation all lived in the same town or city, this distant form of incest (if we call it this) is inevitable. Then the 20th generation brings us to over a million, then over one billion at the 30th and one trillion people at the 40th, all born over a thousand-year period and all with the same ancestor, YOU.

When we understand this, it's not hard to see how any of our descendants could find themselves having children together, especially the further on we go. So it is inevitable that we are going to mate with our cousins (although the more distant the better). Knowing our parents and lovers are cousins may sound a little strange, but perfectly normal. There is no one on our planet that we are not related to. This basic understanding is important in knowing how we are all so closely connected.

Belonger/Understander

Well, that's probably enough about how similar and close we all are to one another. So before we start to throw up, let's get into some of those small differences and how they affect us within our social groups. When engaging with any individual on a one-to-one basis, we can see reason and logic in abundance (granted, in some more than others).

However, take the same individual and add a third person, then as we have a group, suddenly the reason and logic (in effect the truth) diminishes slightly as group factors such as social status now come into play. Every time we add another

individual to the group, we often see reason and logic diminish further and further, to the point where we have a massive group that status seekers can manipulate using our desire to belong, and stupidity can reign supreme. We could almost make it a mathematical equation.

Two people plus one equals minus logic and reason squared.

$$2p+1 = -lr^2$$

How we behave when engaging with only one other individual can differ greatly from our behaviour within a group. When one-to-one, we can be more focused on the person we are engaging with, to a point where we can develop a more accurate read on them. This can allow us to build a level of trust with one another, so that we can be more honest with them, and them with us. When one-on-one, we can usually challenge one another's ignorances more effectively than in a group setting. Groups and status seekers are more likely to interpret being challenged as being attacked whenever they hear something that they disagree with, or something that undermines or threatens their perceived elevated worth. So any real attempt at an honest exchange is often replaced with a display for status, which can entrench a group's ignorances with its polarizing effect.

When we engage with a group, there are a lot more people to figure out, and there are inevitably going to be status seekers who suffer from the more-than/less-than ignorance (among others) to contend with. With the increase in numbers, social status becomes something those of us who suffer from an unbalanced ego start to jockey for. While those who have contempt for the ignorance of differing worth may try to challenge people who suffer from it, this usually proves to be a fruitless task, as they are almost always outnumbered in large groups by belongers, who will tolerate status seekers in exchange for the belonging they desire.

Elevated worth often requires an exaggerated reputation of some kind, and any self-respecting status seeker knows how to exaggerate their reputation. So exposing a truth can be interpreted as an attack on a deluded mind's worth, when it exposes the lies on which their reputations are based upon. Once differing worth has been established in any group, it is wise to have little to do with the group, as those capable of grading some humans over others are vastly more capable of wrongdoing.

However, we don't always have the option of avoiding such groups. This common collective of senselessness that we can call our group mentality, coupled with our ignorances, can allow groups to dehumanize others as an excuse for inflicting the wrongs upon them that are necessary in achieving elevated worth, and thus a behaviour our glorified wrongdoers always encourage. By wrapping up the self-serving intent of these wrongs as justifiable acts, we attempt to escape the consequences of our wrongs, and so our social hierarchies are born.

We all have a desire to belong and a desire to understand, but most of us sway more towards one or the other when it comes to interacting with groups, although our social hierarchy will always encourage belonging over understanding for obvious reasons. Our desire to belong is so ingrained within us that many of us will suffer psychologically (to some degree) if we are ostracised from the group we belong to, or a group we wish to belong to. Few of us can cope well psychologically with this exclusion, therefore, it has and always will be a target of manipulation for all social hierarchies in persuading others to serve their interests.

Void of a valued stable group to satisfy our desire to belong, we can be more easily exploited by those offering belonging, even when it is only an extremely superficial version. Those of us with more of a desire to belong than to understand are made to dance to the tune of our social hierarchies in order to gain any kind of acceptance.

While those of us whose desire to understand overpowers the desire to belong will always be targeted by status-seeking groups, as their desire threatens to expose the lies all elevated worth is based upon. Understanders (for want of a better term) are commonly portrayed as somehow less-than by status seekers, in order to maintain any value in their lies and to elevate or validate their belongers obedience.

Our environments play a huge role in the direction we sway. If belonging is something we lack, then we may sway more to becoming a believer, but if we never doubt our belonging, then we can sway more towards becoming an understander. Our early family environment can be crucial in this matter, with our desire to belong fulfilled, the desire to understand can grow free from the desire to belong, as this need has already been met. If we lack a strong sense of belonging from our family in early childhood, then we can develop a strong desire to belong at the cost of the desire to understand, making us susceptible to the perceived unity of any wider group, and so be at the mercy of any group's status seekers and ignorances.

Our desire to belong and our desire to understand can be viewed like two opposing sides of a power bar, the stronger one desire becomes, the weaker the other. Or like a spectrum of desire with belonging and understanding at each end. As believers, we must abandon much of what we are in order to adopt the same facades as those around us, while as understanders, we are always in danger of being viewed with suspicion if we do not appear to be projecting the desired facade those around us value. Either way, we must all adjust to our groups that are shackled by status seekers and their lies.

Most status seekers (if not all) are believers, as we need others to elevate ourselves above and to help us devalue others. Many of our status seekers suffer from the Jekyll and Hyde personality that induces polar behaviours in relation to their perceptions of status, fawning over and glorifying those they perceive to be more-than, while abusing and belittling those they perceive as less-than. In our cultures that heap praise on the selfish, it becomes necessary to heap shame and ridicule on the selfless to help avoid exposing the selfish for what they are.....

CHAPTER 2

Ignorances

Other Common Ignorances

.....When we understand the causes of wrongdoing and the ignorances that are required to value them, we can see the true instigators of them and have a chance to address those causes. However, few social hierarchies are going to recognise themselves as those instigators (certainly not publicly), so their cultures of greed are in little danger of achieving any kind of mass understanding about their social structures, as long as many are forced to value them.

As social hierarchies take advantage of the ignorances many suffer from, regarding their orchestrated wrongs on those who threaten their interests, many under their control will gladly ignore the vastly greater wrongs of their hierarchy, in order to demonise and vilify their competing hierarchies, as well as individuals and subgroups within their populations.

Social hierarchies must divide their populations with an array of ignorances and lies, to convince their divided groups to believe that the causes of their oppression are on anything or anyone but the true instigators, their hierarchy. Despite the hierarchy having more control over their lives than any other group, many slaves are convinced their oppressors are whoever their true oppressors tell them it is.

If any slave population becomes united in achieving a degree of social equality, or even just knowledge about their social structure, then that population's focus must be shifted in some way to blaming each other, or a competing hierarchy or group, for any or all of their grievances. Vilifying immigrants or a war are just a couple of popular ways to achieve this.

We are all capable of using our ignorances to justify our less than honourable behaviour and mistreatment of others. When we glorify and demonise, we abandon reality in favour of a convenient perception, and we all do this to some extent, especially when reality is not all we wish it to be. We use many fictitious concepts to avoid accepting our lack of knowledge, morality and integrity. We use such things as gods, astrology, karma and even the retrospective ignorances of fate and destiny to name but a few, but these are just ways of overlooking our lack of understanding or control, in order to convince ourselves and others that we know more than we really do, or are more than we really are.

When we start our journey through life, we all have a strong desire to understand everything and challenge all of our ignorances, and this of course, can be discouraged or encouraged by those around us. Holding onto this desire can take a big blow when we are plunged into a social hierarchy's idea of an education system, so it is understandable why so many diminish or abandon this desire in favour of the desire to belong, so that we can achieve the acceptance of those who sell themselves as more-than.

Being aware of our own ignorances is always more important than being aware of others. If we don't question ourselves, then we are in no position to question others. When we recognise our own ignorances, we can see them in others more easily and can even be more forgiving with this level of understanding. Many of the learned ignorances we value stem from our status-seeking, as we attempt to sell as many of them that is necessary to convince ourselves and others of our elevated worth. If we are ignorant to the ignorances we need to elevate ourselves, then we are the ones that suffer and lose much in the process, even if we are totally oblivious to the losses we suffer.

With every generation of status seekers championing the very same type of lies as those who previously benefited from their use, we get to endure them within every social hierarchy, regardless of the time and place in which we exist. The lies and ignorances that every slave generation is exposed to, run variations of the same theme, as they are always along the lines of human worth being reduced to the level of support we (as individuals or groups) have for our hierarchy. The clapping hands and nodding heads of our status seekers sycophants, are always worth more than any inquisitive minds or righteous acts of the less self-absorbed, to any social hierarchy.....

CHAPTER 3

Language – The Power of Lies

.....Slaves are always forced to talk in their master's tongue. The need for our modern social hierarchies to control the languages used by their slave populations, is even more important in the debt slavery system than it was in the traditional slavery system, as debt slavery relies heavily on our wrongdoers' legal system's idea of consent. This form of "consent" is just a more subtle form of force, which uses the manipulation of words and codes that masquerade as laws to reach any outcome they wish.

In today's modern world, where technology has seen our population's ability to communicate with one another skyrocket like never before, our hierarchies are doing what they always do in trying to control how we communicate. Our new-found ability to communicate is a great threat to every social hierarchy on the planet, as the lies they rely on to maintain their control over their populations have never been in this much danger of being so easily exposed. Although, as we have likely never had such a level of obedient slaves as we do today, it is perhaps not that great a risk.

One of the tried and tested tactics of language control used by our hierarchies is to convince their populations that they should be offended by words, as well as restrict free speech. So many adopt this ignorance and demand it be controlled by... Yep! You've guessed it, their glorious wrongdoers. So when someone is persecuted and thrown in prison for months just for stringing a few words together, many have been conditioned to believe it is just.

No doubt many will continue to hold such a view right up until the words they use result in them being put in prison, or worse, simply for not complying with their hierarchy's preferred phrasings. It requires a great many ignorances to value such persecution of those who have done no wrong, while glorifying all the very real wrongs raging around us that are committed by our glorified wrongdoers (who are exempt from accountability), but this is the ignorant environments our social hierarchies produce.

Social hierarchies have always persecuted those who have done no wrong and always will, but with their slave population's new ability to communicate with each other, controlling who is or is not allowed a public platform becomes crucial for them. It becomes necessary for our habitual liars to control what is said on our publicly accessible platforms in order to minimise any truths about any hierarchy's wrongdoings becoming public knowledge. As modern technology allows many to directly challenge their social hierarchy's lying industries, propaganda and dogma, this could influence many of their slave populations to go from a potentially contented population to a discontented one. A fear all social hierarchies suffer from.

Free to Hate or Hate the Free

Free speech is always a hilarious subject within our social hierarchies. Many hierarchies try to convince anyone who is blind to reality that they value the concept of free speech, even while at the same time they are belittling, suppressing, attacking, imprisoning, starving, torturing and murdering those who attempt to exercise this freedom by voicing truths about their hierarchy. Within our cultures of greed, free speech is just like any other right, in that it exists for those who are deemed worthy enough to use it.

Their versions of freedom of speech are limited to those who never veer from their hierarchy's narratives or interests. Just like their versions of "free trade" or a "free press". By putting the word free in front of something is a practice used to manipulate the more suggestible among us. This control and oppression of language, and thus the truth, allows our glorified wrongdoers to glorify their wrongdoing, while demonising and criminalising rightdoers who threaten to expose the mass wrongs that their elevated worth is built upon.

What many hierarchies now call "hate speech" is sold as a crime that is worthy of imprisonment, as well as an excuse to steal from people. Real wrongdoing that causes harm can go unpunished, yet a few words are somehow worse than being assaulted, raped or even murdered in the minds of the idiots and manipulators that value such nonsense. If it is wrong to hate, then it must also be wrong to love, as we can use both to commit any wrong, but we can also use both to commit any right. If someone hates rape and murder, then stopping a rapist or murderer would be a crime to our deluded status seekers (granted, within our cultures that glorify our rapists and murderers, this may be a bad example).

Telling slaves that they are not free to hate their masters' wrongs is all rather ridiculous (especially among slaves who have been conditioned to believe they are free), but consistent with the mentality of glorified wrongdoers. If hating wrongdoers is acceptable, then it should be fine to hate all social hierarchies, but even hate becomes monopolised within such cultures. This is of course, just an excuse to stifle or remove any opposition to a hierarchy's dogma by branding those who do not repeat their lies as somehow hateful. This is a hilarious concept in itself as all social hierarchies live on hate, constantly trying to inflict it upon their populations, enemies, supporters and collaborators.

We can barely get through a day without social hierarchies and their minions spewing their own hate speech to belittle others in order to elevate themselves. But anyone offended by the language of malicious intent used by any social hierarchy and their minions, should not hold their breath if they expect their hierarchy's enforcers to respond in the same way they would to a less-than's truthful words. As hierarchies (in their deluded minds) get to decide who is deserving of hate and who is not, based on who feeds their greed and who does not, "hate speech" is only activated largely when someone who feeds their greed is offended by someone who does not.....

CHAPTER 4

History, Herstory and The story

Male's Gods Can't Compete

..... This brings us on to the violence of males. There is an awakening of violence in males that can gain great value in the minds of many, as a way to force others to serve their interests. Let's call this the enforcement ability realization (why not), where many males usually come to realize around puberty that they can force others to do what they want, by using their new-found size and strength that is gained when leaving childhood to enter adulthood. It is for this reason that young male adults, who often value this newfound ability more than most, are the keenest of all human age groups to use violence upon their fellow humans, and therefore the easiest group to manipulate into acting out the malicious intent that all social hierarchies require to survive.

As males pass puberty and sex becomes important, in turn, social status becomes very important in attracting females within such groups. As most of our social status is based on violence, it is no great surprise that young males are overly keen to harm others, as violence gains status and status gains sex. On a social scale, violence is always used to establish and maintain dominance over others, from teenage gangs to social hierarchies' armies, males clustering together for safety in numbers in a desperate bid to increase their attraction to females. Males who surround themselves with wingmen to do their cheerleading for them, pander to many females' desire for popularity and status in a mate. This "status" rarely has to be based on much, just as long as it is enough to be perceived as a marked difference within the minds of the targeted females.

As males, the environments we have been subjected to plays a huge role in whether or not we understand all the ramifications of this ability, and our tendency to use it as a way of navigating our way through life, or to solve problems. We could argue that the younger we are in valuing or experiencing this ability, the more likely we will come to depend on it. Many males understand this ability and the costs of its use, yet have no interest in using it to serve themselves at the cost of others, but many males can't resist its use in serving their own selfish interests, regardless of the harm they cause. For those who value the unjust use of this ability, it can even become a measure of how male they are. A concept that requires so many ignorances, but one that persists in all social hierarchies, regardless of its time or place.

No matter the excuses we use to justify unjust violence, it tends to attract more violence to counter it, so one act of violence can spiral into generations of harm being traded from one group to another. Females will generally always be less willing to kill another mother's child than males are, and with the burden of creating human beings, we could argue that most females understand or feel the consequences of such a loss to a deeper level than many males do. However, with malicious status-seeking males killing other males in order to increase the chances

of females having sex with them (because there are fewer males to choose from), unjust violence is not likely to end within any social hierarchy.

Violence works in achieving many things, and there is no social hierarchy that exists without its aid, no matter how often they repeat the phrase “violence achieves nothing”. Their populations are constantly under the threat of violence if they do not obey the wishes of their hierarchy. Even the embellished histories of all social hierarchies are overflowing with the glorification of violence. For many males, violence is a coping strategy, and the use of violence can become a way of gaining value with like-minded people. When violent males have influence over other males, they can promote their glorification of violence to encourage others to value and participate in it as a way of gaining status.

Males who perceive females as less than themselves have an arsenal of ignorances at their disposal for anyone with a lack of awareness to adopt. Males obviously inflict much of their violence upon other males, but with the devaluing of females, violence towards females can become justified within such ignorant minds. Many hierarchies not only encourage this behaviour but even deem it necessary in their laws (made by males, of course). As most (if not all) of the lies and fictions within our hierarchal cultures are backed with violence, it may be understandable why so many value such nonsense, but by valuing things that are only propped up with violence, we devalue so much.

Exploiting the advantage in size and strength is obviously something that many males are too weak to avoid in order to abuse the opposite sex and even children. As many status-seeking males take advantage of their size and status to force females and children to have sex with them, we could argue that a percentage of males will always use these advantages to indulge their base desires. Social hierarchies themselves are created by males as a way of convincing females to have sex with them, hence why social status has so much value within the minds of many when it comes to the mating game.

Putting much of the wrongdoing in the world down to a percentage of males who are so desperate for sex that they will do anything to get it may sound like an exaggeration, but it is not without merit. After all, what stronger instinct does any life form have than the instinct to continue the species? Although murdering much of it may seem counterintuitive, so perhaps it is just the instinct to engage in the act that drives us most. Social status is used by many animals to allow males to have sex with willing and unwilling females, and even their young. So in many ways, for animals like us, status is just our way of glorifying coercion and rape. Hence, why our males that have convinced others to perceive them as more-than can rape at will within such rape-friendly cultures, knowing their elevated worth allows them to avoid any negative consequences for their actions.....

Dying for Sex

.....As young adult males (with their ability for violence) are always the greatest threat to any social hierarchy, they are encouraged to value the lies of their manipulators in order to surrender control of what they think and do. As long as most young males buy into old males fictions and value their wealth and status, and don't work out who their true oppressors are, or more importantly, don't do

anything to threaten their glorified wrongdoers' interests, they can be valued members of their hierarchy's society.

Social hierarchies can control other males' ability to appeal to females by forcing them to become obedient and productive slaves. This allows some females to believe such males are inferior to their oppressors. By using wealth creation and monopolisation as a form of social worth, hierarchies can bestow varying levels of value on their male populations as a result of living within these environments of social inequality, while females' worth is mostly reduced to their sexual attractiveness to males. From any social hierarchy's perspective, young males are competition for young females, and therefore must be made to bow to their will if they wish to attain any social worth, while young females, as the goal, gain status by having sex with high-status males.

As old males have had longer to acquire more wealth and status than young males, old males can use their wealth and status to control a large percentage of young males by taking advantage of a small percentage of highly obedient young males. By granting their more servile young males with a monopoly on violence to create a force that will protect them from less obedient younger males, combined with the privilege of unaccountability to threaten and harm anyone that may not be too keen on being the servants of glorified wrongdoers, this precious and well protected group of overly obedient young males can ensure old males maintain their dominance over a population, even when they themselves are well past their physical prime. Our hierarchal cultures that aid old males sexual access to young females at the cost of young males, makes young males the most expendable people within such cultures, as old males are more than happy to help repopulate the losses that their wrongdoings encourage....

CHAPTER 5

Social Hierarchies - The Power of Hate

.....Rituals are a great way of taking the ridiculous seriously. These ostentatious displays normally occur on a regular basis to reinforce lies and show the wealth and dominance of the hierarchy. Social hierarchies are of course, designed to work for the few at the cost of the many, so hierarchies have to constantly balance between fictions and force to convince their slaves to value their servitude. Thus, their liars and enforcers are their most valued slaves, as they are used to ensure more and more obedient slaves fulfil their masters more-than delusions.

As enforcers are crucial to all social hierarchies in harming those they wish to exploit, they are often subjected to the practice of taking oaths and vows to take advantage of their ignorances to ensure loyalty and obedience. Even if, later down the line, enforcers discover the truth about what they are told to do, this ritual strips them of the very human practice of adapting to new knowledge by reminding them that they took an oath, or vow, to do what they are told to do, even if they no longer wish to do it. Enforcers are encouraged to surrender their free will, compassion, empathy and sense of justice in exchange for their social hierarchy's ignorances, hate and superficial sense of honour that always reeks of hypocrisy. It is no coincidence that the word soldier is a variant of the term soul dyer.

We all have this thing that defines all that we are, not just parts of us that we can break down into lesser parts, but the totality of what we are. Some call this our soul, but we have other terms like our heart, our spirit, our being and even the god that is in all of us. Not to be confused with our status seekers definitions of a god that is mostly a fictitious dictator, but the god within us that is capable of so much. For the sake of argument and to align with this language, we shall use the term soul to define our totality. We have our complete soul intact when we are very young, but our soul can be broken when we experience trauma or loss. When our soul is intact, we have more empathy for others, but when it is broken, our empathy can be affected, and we can become more capable of inflicting the most heinous of wrongs onto others.

To be a hierarchal enforcer or any other servant of tyranny, it is easier to engage in wrongdoing if our soul is broken. As trauma is a great way to break our souls, our hierarchies use trauma and the traumatised to serve their interests. Many who are placed within our hierarchies have been traumatised in some way, as they are more willing to commit the wrongs that all social hierarchies engage in. There are, of course, many ways to traumatise people, and we could argue that there is nothing more traumatising than the torture, rape and murder of children and babies. Something our hierarchies are very fond of doing.

For those who are encouraged or forced to engage in such things, their soul can be broken forever. We can all mend a broken soul, but some can be more broken than others. By allowing only the most obedient into their secret societies or clubs, where such ritualised acts upon our youngest and most vulnerable are glorified

instead of condemned, hierarchies can keep their wrongs a secret and ensure their candidates for elevated worth will interpret any other wrong asked of them in the future to be much easier to commit in comparison.

To form and sustain a social hierarchy, we must share a portion of our ill-gotten gains with a percentage of the group that will support and engage in our wrongs, as, despite what one group of dictators may sell a rival as, no one rules alone. Loyalty for wrongdoers is always important, as they always risk being exposed by their fellow conspirators. Hierarchies, by their very nature, and with their spy networks and basic underhand behaviours, always encourage betrayal. So any complaints of disloyalty are always rather rich, but they do like their pots and kettles.

Only a fool can expect others to be loyal to their greed, although there is no shortage of fools in groups that value differing worth. As social hierarchal civilization is the celebration of differing worth and its malicious intent, with groups, within groups, within groups...etc., constantly jostling for a degree of elevated worth, this makes loyalty to fellow wrongdoers much more of a temporary activity until an advantage emerges. The practice of scratching and stabbing each other's backs as they slide back and forth along their spectrums of differing worth is an endless cycle that will endure for as long as there are others to disparage. This constant conspiring against one another comes at the cost of any real development within such groups.

Conspire, Collude, Connive

Social hierarchies constantly conspire to elevate themselves at the cost of the communities they violate and pretend to serve. Yet even this obvious truth is doubted by many who have become so mired in the torrent of lies that flows from their hierarchies' rivers of deceit, that they actually vilify those who voice the truths of the conspiracies, rather than connect the obvious sequence of events that benefit the hierarchy, as well as ignoring their previous history of such acts. All social hierarchies conspire to harm others, it's what they must do to gain elevated worth. Every status seeker must do this to some degree, regardless if they are aware of it or not. No social hierarchy can exist without people conspiring with one another, and many within them are encouraged to praise those who inflict the most harm, in order to create a large scale mindset that values the more-than/less-than ignorances.

Social hierarchies are the very definition of conspiracy. Convincing even one individual that they are honest and righteous is in itself a successful conspiracy. The reason all social hierarchies are born from force is because most people have no desire to be controlled or enslaved to serve the interests of a few over their own interests. Thus, in order to force people to do so requires wrongs and conspiracies in order to establish dominance and control of groups over generations.

Try approaching even a small group of free, self-sufficient people, and ask them if they wouldn't mind redistributing their resources and wealth to the point where they have so much less than they already have that they increase their own struggle to survive. While paying for a few distant glorified people to live in luxury. And try this void of force or the threat of it. Good luck with that. Now, try

it with a large army of wrongdoers with the weapons and desire to harm and kill. It tends to make a difference. These wrongdoers don't just turn up out of the blue, they are all part of the conspiring that must take place to achieve such wrongs and maintain them.

Conspiracies are not a theory under any social hierarchy, they are a necessity. Mass wrongdoing needs its planners. Declaring every truth that is exposed about them as some kind of crazy theory is a desperately pathetic attempt to try and hide their true nature and intent that is plain for all to see (well, for some more than others). It obviously makes sense for those who partake in conspiracies to declare the truth about their actions as a theory, in order to deny their culpability.

The modern practice of hierarchies branding every inconvenient and obvious truth as a conspiracy theory is just our glorified wrongdoers version of "it wasn't me", while ridiculing their accusers and pointing fingers at others they wish to harm. Despite the obvious need for conspiracies, it can become common amongst many of our modern contented slaves to dismiss such things as implausible. Ironically, this view in itself is a conspiracy that has been orchestrated by their glorified wrongdoers, but that may be difficult for some to comprehend.

Perhaps considering the truth of such things is just too difficult for some of us, as it would call into question many of the lies we may have come to value, or may even have attached our own personal identity to. So now many hierarchies use the term conspiracy theories for anything and everything that comes close to the truth, or anything that is not attached to the dogma they preach to their populations in an attempt to distort reality.

Many see through these obvious lies, but they are primarily aimed at maintaining the servility of their obedient slaves. With their modern mainstream mass misinformation manipulators, hierarchies can create their own misleading conspiracies in order to misdirect and distract others from what is really going on. Like throwing a haystack of lies onto a needle of truth. This practice of burying inconvenient truths under heaps of lies can be used to create enough doubt in many, even if it's just until the goals of their real conspiracies are achieved, or generate enough disinterest that few even care about the truth. History shows us that our present has and future will have endless needles that need burying.

There is an abundance of tools in the toolbox social hierarchies use to maintain and grow their dominance over others. The need to divide their populations with lies is a true must for any aspiring social hierarchy. As a hierarchy, we must divide our controlled group of people in order to prevent them from uniting under a shared cause, as this would threaten the control and even the existence of our social hierarchy.

Divisions within any group that values the ignorance of differing worth can be achieved with almost anything. Poverty, wealth, religion, sex, ethnicity, politics and endless other things can all be used to encourage kin to hate kin. However, we must manage these divisions without them spiralling out of control, so there is a sweet spot of division. Too little creates the threat of a united slave class, and too much creates the threat to the stability and even existence of the hierarchy.

With the right balance, we can superficially unite and divide our slave classes in order to use them when we feel it is necessary. A well-balanced, divided population can be encouraged to unite in the killing and dying of countless

innocent people one day, then manipulated into hating each other the next, in order to serve the interests of a few. Many wars are conspired long before they come about, and false flag events are a well-worn tool for every social hierarchy, especially when the aggressor needs to sell themselves as the defender in their planned wars with their targeted groups, as this gains support for their orchestrated wrongdoing.

This popular tactic of killing those they already dominate under their own fiction and passing the blame onto a targeted group to gain support in stealing the resources of others, is very common. Just don't expect any hierarchy to report them as such, or put them in their history books. Using false flags to instil a hatred for the targeted group can be used to unite even the most divided population and create a desire to harm a perceived enemy. All while their true enemy (their hierarchy) performs their strong righteous defender act to gain popularity and mask their murderous ways.

Once a social hierarchy has used their populations to achieve their goals of self-enrichment, they must quickly break up any unity that may develop between rival subgroups during the unity of war (as nothing bonds our status seekers more than an orgy of wrongdoing), and encourage divisions before these groups work out that they are just the same. No hierarchy wants their slaves of differing worth to understand they share the same oppressor, and get any ideas of shared goals to alleviate or eradicate their oppression. Thus, post-war manipulations are just as important as pre-war ones.....

CHAPTER 6

Our Tools of Exchange

MOE – Medium of exchange

Sockmaker – Medium of exchange monopolist (MOEM)

Use My Money, or Else!

.....As there is no war our sockmakers do not profit from when funding both sides into huge debts, this ensures they are the only true winners from our endless warring, so continuous war is always going to be a useful tool for them. As our sockmaker is incentivised to start wars to force states into borrowing, to fund the destruction and then the rebuild, as well as create desperate slaves, this cycle will always continue.

Two of our sockmaker's most popular wars of late, within the orgies of our glorified wrongdoer's greatest hits, may have been sold to the more suggestible among us as battles of good v evil, but this lie is repeated time and time again as a front to their true intent of monopolising our MOE and resources. As Germany were not too keen on the boom and bust strategy of our sockmakers, or being enslaved by them, they faced the same choice that many of today's less obedient states do.

So after a couple of scuffles, where our sockmaker's central banking system "persuaded" the more stable cooperative banks of Germany to bow to their might, Germany went from evil empire when resistant to our sockmaker's will, to a valued member of our sockmaker's portfolio of vassal states. World War 1 allowed our sockmaker to take control of Germany's MOE and eliminate gold being used as coins in Germany, as gold puts limits on their ability to create vast wealth from nothing, thus limiting their control, as there are only so many gold coins we can create, but have no such restrictions on an unlimited supply of paper notes or digital numbers. To this day, those who hint at creating a MOE using gold coins still find themselves surrounded by our sockmaker's slave armies.

So why was Germany the North Korea of its time? You may ask. Well, simple, because our sockmaker did not have total control of their MOE, just as they don't control North Korea's (yet). Between the late 19th and early 20th century, Germany had a better economy and a more advanced society than their competing hierarchies, and as they were unwelcome latecomers to our MOEM Europe's table of colonialism, they were only going to become stronger and stronger, just as all that dine at the table of mass wrongdoing tend to do. With the envious eyes of their competing glorified wrongdoers upon them, Germany was an obvious target for our sockmaker and the slave hierarchies they owned.

By lining up a series of events and using the kind of well-worn logical gymnastics that only our glorified wrongdoers can get away with, our sockmaker declared

Germany as solely responsible for WW1 in order to remove the threat of a stable banking system interfering with their more socially oppressive and unstable banking system. This, in effect, made Germany the debt slaves of our sockmakers, and by controlling their economy and hierarchy, they reduced their society to a shadow of what it once was. Financial extremism or financial terrorism may not be the buzz words thrown around the marketing departments of our MOEM, but this is exactly what our MOEM engage in.

After WW1, our sockmaker reduced the very stable Goldmark (backed by gold as the name suggests) to the Papiermark, which was much easier for our sockmaker to manipulate (anyone seeing a pattern here?). Then, in 1924, this was replaced by the Reichsmark, and with the usual underhand practices our sockmakers partake in, this was manipulated back onto the gold standard by creating secret monetary expansion without formally renouncing its connection to the gold standard. A great magic trick that overvalues its worth. So, with the same fraudulent practices we see time and time again, of using financial control to destroy the less obedient, WW2 completed the “takeover bid” of the German economy in order to limit its threat to our sockmakers control in Europe.

The Bank deutscher Lander central bank was formed in March 1948, and in the same year, Germany's new Deutsche Mark banknotes were produced in the land of their conquerors, as is normally the case in the aftermath of fighting wars to control a populations MOE. This bank went on to be replaced with the Deutsche Bundesbank in 1957, and these forced replacements have aided in reducing Germany to a vassal state ever since, and reducing their population to the same standard of debt slaves as the rest of their vassal states.

This laid the foundations of our sockmaker's Euro currency across much of Europe, making it even easier to manipulate all who use it. Any MOE that is backed by nothing but violence will always result in the use of violence. So here we are, with WW3 and a new “bad guy” that won't use their money always lurking around the corner.

As Europe fell to history's most evil empire, our sockmaker's minions were again unleashed onto the rest of the world. When enough people were murdered and communities destroyed, a central bank would be installed within the defeated nations to ensure complete control of all within them. With few countries left to resist our sockmakers central bank takeover system, we are arguably not too far away from having our first real global empire, which has total control over all the world's MOE and the human worth attached to it.

Just a few more lies and a whole load of wrongdoing, and these few may fall too. With such an unprecedented level of control in our known history, we can imagine the ensuing results to our freedoms from reducing everyone on the planet to an extreme debt slave will be dire. Even though almost every country has bowed to the tyranny of our MOEM, those that have been conquered can retake control, and more will inevitably rebel, as all lies have a shelf life.

We only have to look at how countries that show any resistance have been treated so vilely by all under the control of our sockmakers, to understand the lengths they will go to in their bid to be our planet's MOEM. The ferocity of the continuous contemptuous, demonising and belittling of anyone free from their grasp is so far and beyond reason or reality it is a wonder anyone falls for it.

However, with the astonishing levels of ignorances most within these controlled populations are encouraged to adopt, many are content to blind themselves to basic logic and reason, though we must always give credit to our belongers and status seekers for much of this.....

CHAPTER 7

Law and Order v Right and Wrong

The Naked Truth

..... In our modern world of deceit, migration is just another resource to be monopolised, exploited and profited from by breaking up and destroying families. Years of extortion by the legal industry to validate their existence, as well as being exploited to satisfy the usual labour and sex desires of glorified wrongdoers, is the kind of treatment many immigrants can expect to endure in such civilized societies. The ignorances required for one human being born within a line on a map to see themselves as more-than another born outwith the same line are vast, but social hierarchies are never short on ignorances. As immigrants are one of the groups of people that hierarchies try to convince their contented slaves of being responsible for the level of oppression they endure, it is easy to see why many who value their hierarchy's lies, view immigrants as a major problem.

Only those registered as the property of the social hierarchy that controls them are classed as civilians of that hierarchy. Anyone not registered, or born outside of their control and enters their territory is free from much of their legal control. As non-civilians are not registered as the hierarchy's property, they should be classed as humans, at least up until they are forced or coerced to re-present themselves from a human being to something that is less-than, like an immigrant. All humans that re-present themselves as a legal fiction, are subject to the whims, codes or legislation of their hierarchy. Those plucked from the slave classes to serve their masters' interests, as enforcers, for example, can gain exemption from many of these rules or laws.

Our hierarchies have a habit of using immigrants to bolster their forces when their slave classes have either been decimated, as their cannon fodder, or when too many slaves know too well the true nature of their hierarchy, and thus have no interest in serving their greed as target practice for those they wish to enslave. As those who join these forces are expected to harm others, they cannot be subject to the same standards as civilians, who are expected to obey every unjust rule and act as a saint, no matter the wrongs that befall them. While enforcers can do no wrong, no matter the wrongs they commit, as long as they serve their masters' interests.

It may seem obvious to many that it is the social hierarchy that dictates the lives of their population, and not any group of less-than immigrants, but as long as slaves are focused on immigrants, or anything else for that matter, they are not focused on their master's culpability. The unemployed, houseless, low-status criminals, prisoners and immigrants are all groups who are often dehumanized and stripped of their human status, in order to be exploited and pointed at as a

reason for all the problems that come with enduring any social hierarchy and the malice they require to elevate themselves above others. Basically, any group that a hierarchy is not regularly stealing money from (or non-tax-payers as they call them), are not always seen as being equally human to those that feed the greed of a few.

The Farce of Human Rights

While on the subject of being human, let's embrace our hypocrisy and dive into the murky waters of human rights. We shall try to keep this as simple as possible, and get to the point of how they are used in order to maintain wrongdoing. So we have "The International Bill of Human Rights" (IBHR), which is made up of three documents or treaties that include "The Universal Declaration of Human Rights" (UDHR), which was introduced in December of 1948. Then in 1966 (more devil nonsense with a flipped 9) we get the additions of the "International Covenant on Civil and Political Rights" (ICCPR) and "International Covenant on Economic, Social and Cultural Rights" (ICESCR).

These later additions in effect, trumped the UDHR in favour of our sockmaker and social hierarchies political and commercial interests. There was inevitably a dispute, with the USSR and so-called "developing countries" who all wanted one single treaty, where all adhere to the same rules, on one side. While the USA and so-called "developed western countries" (or our sockmakers most controlled vassals) that wanted two documents, on the other side, as a single document was against their capitalist policy of human exploitation, federalism, and USA stakeholders support. Well, we all know we can't go around making human rights that negatively affect the interests of USA stakeholders, as that would just be complete and utter madness.

Now, to nobody's surprise, the more economically dominant hierarchies (the ones that own the monopoly on human pseudo-morality and our MOE) ended up getting these rights split between the ICCPR and ICESCR treaties, in order to serve their interests more than the rights of human beings. The UDHR focuses on human rights (sort of), whereas the ICCPR and ICESCR treaties are legally binding instruments on the basis of the principle of *pacta sunt servanda*. So that clears that up then! Basically, this nonsense is used to reduce the status of any human being to something of less worth and more exploitable under these laws in order to avoid having to respect their human rights.

Calling a human being a civilian, employee, immigrant,...etc., is an act that surrenders their human rights in favour of our glorified wrongdoers one-sided contracts, which are void of full disclosure. *Pacta sunt servanda* is a Latin phrase that translates in English as "agreements must be kept" or "promises must be kept". In other words, when "parties" enter into a contract, they must respect the terms and conditions of the contract representing the expression of their agreement, even when those "agreements" are forced, coerced, or even non-existent in the minds of the exploited. Thus, reducing human rights to something that celebrates human exploitation.

Our present and history are full of social hierarchies breaking treaties, promises, agreements and contracts, so again, it's all just for show until leverage can be gained to rewrite any agreement. It is a principle in international law (Yep!

Apparently, they have a principle, who knew?), which says that international treaties should be upheld by all the signatories, but this definition is linked to its application in international law, whereby signatories to a treaty must perform their obligations in good faith.

So we are putting human rights into the hands of our social hierarchies' good faith, instead of hard, enforceable laws. Yeah, that's always going to end up the same way. This basically means that these additional "covenants" to human rights allow our social hierarchies to wedge their enforced contracts between human being and their human rights, making human rights totally redundant and reducing them to a public relations exercise. As if this is news to any aware slave.

Let's say human rights are supposed to (in principle at least) apply to all humans, but in the world of our deluded status seekers, some of us are more human than others. So, for the sake of argument, we shall set aside our deluded friends understanding of what a human is, and recognise that we are all human, regardless of any other identity some may impose upon us.

As we are all human outside the confines of a social hierarchy, we shall view human rights as applicable to all, at least in this book, if not within our own particular cultures. So, as human rights are applicable to all, they are a great threat to all status seekers and their social hierarchies, as anything that protects those they need to harm to elevate their own worth is always going to be viewed in a negative light to those wishing to inflict that harm. Hence why social hierarchies are never too keen on human rights, and much prefer to sell the idea of civil rights, which are, in effect, the rights of slaves. So most hierarchies glorify their civil rights while avoiding the subject of the human rights that they violate on a daily basis.

Hierarchies interpretations of crimes against humanity are always good for a laugh, as those who are normally judging who has committed such acts have committed the very same acts, and more often than not, to a much greater degree. International law is also hilarious, as we get this mass hypocrisy where hierarchies declare the acts and actions they commit as great and glorious, while identical acts and actions by a competing hierarchy merits condemnation. A hierarchy that champions its thirst for nuclear weapons, while condemning another hierarchy for even thinking about defending itself with the same weaponry, is just one example of how utterly pointless international laws are within our master/slave cultures, and exposes them as just another veil of pseudo-morality used to hide mass wrongdoing behind.

Let's have a chuckle and examine these "human rights" that many hierarchies like to champion, while condemning others and ignoring when it suits them. Many human rights are concealed or obscured within the laws of social hierarchies, or adumbrated, as they prefer to call it, and pass off lesser rights as human rights, so that they can claim to respect human rights as part of their whole pretence in valuing human lives. On another side note, isn't adumbrated a great word. Meaning to resemble something else. Thus, a dumb rate of civil rights passing itself off as human rights, lends to its definition rather accurately.

Anyway, the joke goes even further with the term "universal inalienable human rights", used by wrongdoers to sell themselves as moral champions, even when most know these rights are not applicable to individuals within a small village, never mind universal, and are very much alienable under any social hierarchy.

Their whole system of bribery, or lobbying as it is now called, along with the practice of selling laws that profit those who hide their wrongdoing behind corporations, also celebrates the fact that their laws are very much alienable.

Human rights sound all very lovely, but when even those declaring them have no interest in pretending to uphold them, they become the same as every other “right” individuals have under a social hierarchy. Granted, “the right to do what you are told or be harmed”, may not sound quite as catchy as “human rights”, but it would be a hell of a lot more accurate.

Anyone browsing over these human rights will understand why no hierarchy cares for them, so we could put them down to a marketing campaign that was used to appease the slave classes in the aftermath of our sockmaker’s WW2 meat grinder. Or we could be more forgiving and say they came about due to the efforts of the more benevolent among us, although they rarely get a look-in within our cultures of glorified wrongdoing, so maybe it was just the fatigue of mass wrongdoing, or a combination of these and many other factors.

Either way, as agreements or treaties between social hierarchies are rarely honoured or stand the test of time, these compulsive liars were never going to honour the UDHR, as they are incapable of being honest with themselves, never mind each other. And our glorified wrongdoers can’t help themselves in wronging others when the opportunity to gain more wealth and status arises.....

CHAPTER 8

Knowledge - The Enemy of Lies and Hate

Breaking Ties – Orphans and Asylum

..... So, how did we get this first global generation to ignore their parent's truths and common sense, in order to adopt their glorified wrongdoer's dogma? Steal children? Kill the parents and steal the children? Force parents to abandon their children? Rape camps where women are "encouraged" to surrender any resulting children to be used by the state, based on some kind of twisted morality? Use their many genocides to enslave the resulting orphan children into becoming that first generation? Well, no doubt knowing social hierarchies, all of the above and more could have been deployed in the creation of our world of debt slaves, so let's take a wee peek into this transitional time period, just for the fun of connecting a few historical dots.

The 1800s is a very interesting time in our debt slave history, and even though this time period (like every other) has been heavily doctored to suit the needs of a few. What cannot be denied is the huge, unprecedented number of orphans our social hierarchies were accumulating and selling into slavery or servitude, all over the world around this time. Maybe the child catchers of this time were not as fictitious as some make them out to be. There were so many children being hovered up by social hierarchies that orphan trains filled with children for sale went around the globe from about the mid-1800s for almost a century. This practice was so widespread that it had to be very profitable for all involved, but where were all the parents?

Even with the never-ending wars, the glorification of rape, poverty and poor health practices that can produce many orphans, the vast majority of orphaned children would normally be taken in by family, friends or even neighbours before our communities were destroyed to the extent they are today. So our glorified wrongdoers were obviously up to no good in producing such vast quantities of orphans and profiting from their parentless state. Not much has changed then.

Industries were packed with children to labour for the master classes, and we can only imagine how many of them were used for sex, so perhaps stealing children was a strategy to fill the factories of the industrial age with young impressionable slaves, who would willingly put their own future children into their hierarchies "education systems", in order to produce that so important first generation of overly obedient slaves. The Lunacy Act and the County Asylums Act of 1845, which led to the compulsory construction of asylums in every county, were used to steal children from their parents by declaring anyone as insane or idiotic if they were not as valued or as obedient as their hierarchy wished them to be.

Even today, in our pseudo-moral cultures, anyone who is perfectly sane and has done no wrong, but is forced into our glorified wrongdoer's justice systems in order to be fleeced, and refuses to engage in the nonsense of magical words and actions, can still have their sanity questioned, and thus their children stolen from

them. So-called mental health experts, who are very obedient to their hierarchy's will, can be called upon to further diminish the status of their victims, and we know our social hierarchies love to harm people who have the least status.

By declaring the less obedient or society's undesirable as insane, our social hierarchies can then justify (at least in their own disturbed minds) stealing the children of those newly declared as insane, under the pretence of concern for their child's welfare. Destroying families is a very common practice for all social hierarchies, so a focus on this could explain the masses of orphans created in this era. And by convincing orphans and the rest of the population that their parents must be mad for even questioning the lunacy of glorifying the horror of spending a lifetime feeding the greed of a few, at the cost of our own existential worth, social hierarchies can ensure that few obedient slaves will believe any inconvenient truths that those branded as insane happen to speak of.

Declaring anyone as insane for speaking the truth is a practice that has always existed within social hierarchies and will never end. Punishments have varied, although prison or the asylum may, for some, be preferable to death, as long as a lobotomy can be avoided....

Slave School, Master School

...By promoting the "highly educated" (or highly obedient) into positions of high social status, we are domesticating human beings in the same way we do with other animals, into yielding to the interests of their masters. We reward those who are docile and obedient with the right to breed the next generation of slaves, while culling the less obedient who respond more aggressively to enslavement. There are many practices that go into achieving the passive populations that all social hierarchies dream about, but nothing is more effective in achieving servility than controlling what a population thinks.

As more-than schools (where the next generation of puppet leaders graduate from) place the obedient into influential positions around the world, to "lead" in the manner they have been told to, they ensure longer reigns for our shadow empire of hate. With the limitations greed and self-interest impose upon us, these "leaders" confine their groups to the stagnation of every field they touch, as they wrap their ball and chain of malice and incompetence around progress, in order to maintain the master/slave cultures they have come to value. Having their name put into their masters version of history, alongside the other glorified wrongdoers they are told to admire, is often a motivating factor among each new generation of overvalued wrongdoers.

Our sockmakers' education systems have whitewashed their prime role in all the wars and wrongs they have incited over thousands of years, to control our mediums of worth (as we would expect from those who had to engage in prolifically evil deeds to now own everything and everyone). Within cultures that rely on the ignorance of differing worth, hiding our wrongs from our victims to glorify inequality and injustice is just one of the perks of owning the controlling mediums of information and indoctrination. Few good slaves dare question those orchestrating the lies these schools are told to sell in their curriculums, and when we allow a few to own our systems of sharing knowledge, then the few can dictate what knowledge is shared and what truths are replaced with lies.

As our MOEM can own almost anything and anyone, it's obvious that they will not want all of their wrongdoing known to those they exploit. So they are never going to allow any real knowledge of their actions to be taught at any of their schools. Hence why these caldrons of ignorance attempt to get as many of their slaves to believe the fairy tales of the big bad evil man, who must be stopped by the great and the good minions of our sockmakers. With many valuing these lies, it allows our sockmakers to sell themselves as these passive folk who help the economies of their slaves, when the reality is the opposite, and anyone who sees their lies for what they are is labelled as less intelligent and not given their glorified certificates to prove they are a valuable member of their master's cult.

The historical regularity in which individuals and nations are tagged as the "bad guys" for not fully submitting to international private central bankers, who will happily murder millions to monopolise a MOE, is not something their schools teach. As our sockmakers vassal hierarchies lying industries are owned by those willing to murder half the world to satisfy their own desires, many are led to believe all the wrongs, assassinations, forced regime changes and wars that are orchestrated by our MOE monopolists are great and glorious things that should inspire us, instead of disgust us.

The History of Our Money Monopolists

Our medium of exchange monopolists have been around for some time, so let's just, for laughs and giggles, do what no sockmakers education system will do, and loosely string together a few steps in our history of monopolising money in order to monopolise human exploitation. Let's begin with the Phoenicians, who had their empire around three and a half thousand years ago, with their base on the island off of Tyre (around modern-day Lebanon).

The Phoenicians, like any sockmaker, profited from exploiting those that used their MOE, and so "encouraged" (forced) others to use and value their monopolised trading tools, in order to create a dependence on their medium of worth in as many populations as possible. Just as our modern-day sockmakers monopolise trade and resources to exploit their populations, the Phoenicians expanded their empire throughout the Mediterranean and beyond to do the same. The practices used to "encourage" populations to tolerate a monopolised MOE by our modern-day sockmakers, were arguably similar to that used by the Phoenicians. Buy enough armies and hierarchies to threaten and destroy those that are not too keen on being enslaved by those who wish to monopolise human worth.

A few hundred years into the Phoenicians' largely seafaring empire, hordes of marauders turned up by sea to terrorize the hierarchies and populations of the eastern Mediterranean. Today, we call this group "the Sea People". With the usual practices of mass murder and destruction, "the Sea People" caused chaos in the whole region and set many cultures back, and even ended some before returning to where they came from (sound familiar?), but this is all in a day's work for our sockmakers. Although when we say the whole region, "the Sea People" did not harm the Phoenicians, as few bite the hand that feeds them. Our modern-day sockmakers use the same practice of buying an army that they can hide behind and blame for the destruction they orchestrated.

As is the standard practice for establishing ourselves as a MOEM, once we have weakened or destroyed those who may oppose our tyranny, the Phoenicians minted their new currency that was used by their victims to complete their control over all who used it (again, sound familiar?). This established the Phoenicians' trade network as the largest the Mediterranean had seen in our known history. Just as our modern era of sockmakers have, by using the same practices to build and control the world's trade networks to dominate trade markets today.

Plato referred to the Phoenicians as "lovers of money", so many groups knew they were big fans of monopolising it. As such, just as today's sockmakers use their monopoly to harm all and elevate themselves, the Phoenicians' wrongdoing had inspired their victims to hate them with a passion. So, when under a thousand years later, Alexander the Great came along, many may have felt he was doing all in the region a huge favour when he drove much of the Phoenician hierarchy and their minions out of the region, by getting through the most impregnable city of the age that money could buy, in the island fortress of Tyre. It is perhaps no coincidence that Alexander the Great eventually met the same fate as many who have challenged or threatened our sockmakers monopoly on our MOE, just as others face the same threat today.

If we look through the history of our most prolific wrongdoers, our sockmakers have always used somewhat easily defensible places as their base of operations, and they do like their islands. After fleeing to their colony of Carthage, our ancient sockmakers use this as their bases and went on to build themselves another puppet empire. And just as our sockmakers have established control over the differing globally dominate empires of the last few hundred years, we could argue that they did the same during the transitioning of hierarchy dominance across the era with Rome and beyond. From Tyre, Carthage, Rome, Venice, London, the Swiss Alps, Washington, Hong Kong and Singapore, (not to mention a few other places) our MOEM know they need a safe place to hide from their victims' justice.

With our sockmakers' ability to hold a grudge, and their vice-like control over most European/western hierarchies, perhaps the crusades were our sockmakers trying to regain what they believe to be their home region and take back control of it. Although the crusades also worked well at bankrupting European hierarchies, so that our sockmakers could take them over by lending them funds to pay for their war machines and calling in the debt at extortionate interest rates. Sound familiar?

Using the same practices of buying hierarchies, armies and populations favour with their endless supply of their MOE and religious hatred, our sockmakers continue to expose the region to their reign of terror even to this day. But then again, what region is not subjected to our sockmakers reign of terror? When our sockmaker's European empires expanded around the globe, their reach stretched all around the world, where their vassals' colonies, who were murdered into submission by countless genocides, helped them gain even more wealth and control than ever before.

With Hong Kong and Singapore used as our sockmakers base of operations to enslave Asia into their monopolised control over human worth, and Washington in the Americas to do the same in the west alongside London in Europe, these highly defensible places aided in their world domination of the human exploitation

industry. Japan (another island) was the last Asian country to fall to our sockmakers European colonisers, as they proved to be the most resistant to becoming another notch in our sockmakers bedpost (arguably in part due to them being an island). Once under their control, our sockmakers used the population of Japan to do their bidding in both WW1 and WW2.

Japan was used in WW1 to attack Germany's Asian colonies in the long process of destroying and taking control of Germany's banking system. As perhaps part of a deal, Japan expected to be rewarded with its sovereignty and freedom from European colonialism after WW1. During the 1919-1920 Paris peace conference (yep, those that incited war, mass destruction and the murder of millions, actually called their victory parade a "peace conference"), where treaties proclaimed who were the masters and who were the slaves, Japan, perhaps rather naively, believed the promise of sovereignty would be upheld during this conference by those who repeatedly proved to have no integrity. To maybe only Japan's surprise, their masters broke their promises and did not allow them to break from their servitude. Where they very much remain today.

During this conference, Japan even proposed a racial equality clause in the League of Nations charter. No doubt because they were intimately aware of the racial inequality that their European masters valued. Our sockmakers most controlled nations of Britain, USA, France and Italy did not even want to pretend to value such a thing, so these "big four" rejected the proposal, as their elevated worth was aided by the racial discrimination of others. Article 22 of the League of Nations covenant is a glorious example of how ignorances are always valued by those who profit from them. It is particularly derogatory towards central Africans, maybe because Germany had colonies in the region, who knows? Perhaps our sockmakers knew Japan would be crucial during WW2 to maintain their empire, so they could never let them go their own way.

Japan was used by our sockmakers to maintain the boot of tyranny on the necks of the Asian countries their European vassals had colonised, as the European vassal hierarchies needed their armies back in Central Europe to extend their sockmakers control, and dominate the MOE in that region. If Asia were free from Europe's genocidal minions, the people of those countries might have got used to the idea of keeping their own resources to themselves, so no doubt there was a bit of the old pitting vassal states against one another to ensure no unity in Asia threatened our sockmakers dominance. Thus, in WW2, Japan, with perhaps using the knowledge of the previous broken promises in WW1, took their chance to gain the sovereignty they had been denied, but like many who live under the heel of tyranny of our sockmakers, they became the tyrants they had resisted for so long.

When Germany was defeated, and our sockmakers had sold their genocides in Europe and beyond as a great moral deed to be used to justify their future genocides, Japan was unsurprisingly sold as great evil doers for committing the very same acts and practices that European and American colonisers glorified, when they themselves violated the very same populations in Asia.

From the Phoenicians wars to our modern-day wars, it is fair to say we will always be murdering one another if a few control our MOE that all human worth is reduced to. Hence, we find ourselves today, where few hierarchies have managed to hold out from the constant onslaught of our sockmakers control, and their willing murderers who will commit every wrong for their master's socks.

However, this does not stop our sockmakers from selling their vassals as sovereign states, even though without a sovereign monetary system, these states are far from sovereign.

Alexander the Great was just one of many popular figures people rallied behind in campaigns against our money monopolists socially destructive force of excess exploitation, or usury. Alexander was no doubt influenced by Plato and Aristotle, who were apparently very much against usury. We could argue that other historical popular figures who may have understood that no society can flourish with never-ending debt, and whom often met similar fates, which is often a clue to opposing our money masters, include St Augustine, Julius Caesar, Seneca, Muhammad, Charlemagne, Edward III, Dante, Pope Clement V, Martin Luther, Napoleon, Thomas Jefferson, Abraham Lincoln, Mahathir Mohamad, Hitler, Thomas Sankara and more recently Saddam Hussein, Hugo Chavez and last but by no means least, the leader that helped to achieve the unicorn of a debt free state within our sockmakers modern golden age of forced debt slavery, Muammar Gaddafi, to name but a few.

This is not to suggest that all (or even any) of these “leaders” were not status seekers or infected with the array of ignorances status seekers must carry, but as with most things, there are differing levels of ignorance and malice when it comes to human exploitation. All social hierarchies exploit their slaves (or populations) to varying degrees, but by monopolising a MOE and using that position to inflict interest at ever-increasing excessive rates, it’s always going to end up the same way, with these monopolists taking everything from these populations. This always results in the same standard our modern societies have succumbed to, where a tiny few own most (if not all) of what there is to be owned, and reduce everyone else to a life of survival at the mercy of their owners. When, as a MOEM, we have taken all there is to take, what has any population got left to give us when their communities are destroyed, but themselves? Freedom and democracy, anyone!

Now, sure, we are skipping over vast swathes of our sockmakers orchestrated wrongdoings, but needless to say, they all follow a similar pattern. As we can see, there is very much a need for our sockmakers to hide in the shadows, and they do this in many ways. Using many fictions is just one practice to hide behind, but, of course, they do like to credit others with their efforts by decreeing the transferable status of villain or hero onto those that perform in their pantomimes of genocide.

Few who are adorned with elevated worth within their cultures dare to speak publicly of even the existence (never mind the actions) of their shadow masters, and our well-conditioned “teachers” ensure their deeds are not shared within any of their masters’ education systems. With our sockmakers pulling the strings of many of their most murderous vassal empires, and crediting their vassals with their murder count, it is not hard to conclude that our sockmakers clandestine empires are responsible for most of the needless murders of human beings in our known history. But don’t expect those that call themselves teachers to be addressing this in any of their schools.....

CHAPTER 9

The Wealth of Health

Washing our Hands of Death

....Controlling food is a practice hierarchies have always used to control their populations, as starving slaves often present less resistance to tyranny than well-fed ones. Today, the master classes are afforded what we now call organic food (or food as it was called for all of human history), while most of their slaves are fed poisoned or the more palatable term of “conventional” food. These conventional foods are sprayed with poisons or antibiotics, pesticides, herbicides, fungicides and insecticides (cide means killer, so never a sought-after ingredient for any decent chef) to give them their more marketable names.

But regardless of what we call them, they are designed to kill biological life forms, and we are all biological. Although these poisons are marketed to kill life that is smaller than ourselves, we are obviously going to be affected by these poisons, especially when consuming them on a regular basis. With more than half of our cells consisting of bacteria, these poisons can hugely affect the balance of our microbiome, as well as our human cells, to contribute to our ill health and even death.

These poisons not only harm and kill microbes, insects, plants and humans, but also destroy our environments, along with the other life forms we share them with. If our bodies are made up of 100,000 proteins, and we make all these proteins from a combination of 20 amino acids, it is a bit like our language in that we make many words (a million or so in the English language if we count them all) from the 26 letters in the alphabet. When we fail to produce essential amino acids, then our health can suffer, as we lack the ability to produce the proteins that our bodies require to function. Just as if we failed to produce the sounds we make from the letter A or E, then our language would suffer, as we would lack the ability to produce many sounds and words.

Like the importance of vowels in our language, there are 9 essential amino acids that our bodies cannot produce, and without these, our health is compromised. We get many of these essential amino acids from bacteria, fungi and plants that have the ability to produce these amino acids with their Shikimate pathways (a kind of biological factory that produces amino acids or their building blocks) that the human body, like other animals, lacks. The poisons we put on our food can block their ability to produce these amino acids through their Shikimate pathways, making the foods we eat lacking in the essential amino acids our bodies require for good health. Now, if all of this already sounds rather dire, strap yourself in.

Dying for a Bite

The millions of tons of poisons we spray on our foods don't just go onto our pests or weeds (unfashionable plants). The majority of the poisons sprayed on our food

leaches into our environments, killing the microbes in the soil we need to grow nutritious food, thus rendering much of our soil unsuitable for growing nutritious crops. As the vast majority of these poisons run into the soil and then the water table, rivers and oceans, we end up drinking, as well as eating them. We can even breathe in these poisons as they evaporate into the air, then fall in the rain to coat us and even our organic foods, rendering them no longer organic.

Ironically, the very things that can remove these poisons from our environment are the microbes and fungi that these poisons kill. If we stopped poisoning our food, then, given half a century or so, we might reduce these poisons from a toxic level within our environments, but, of course, their overuse is far too profitable to stop using, and profits for the few tend to come before the welfare of all under a hierarchy

In the same way drugs are used to deplete our bodies in order to cause new problems that another drug will treat, that in turn will cause new problems that another drug will treat, and so on, the way we treat the soil we grow our food in goes through a similar process. We poison the soil and then put more poisons into the soil to try and counter the previous poisoning, and so on. It is a wonderfully profitable system for the corporations that sell the poisons, but no good for producing healthy, nutritious foods.

With more life forms in a single handful of fertile soil than all the human beings on the whole planet, we can understand how devastating these poisons can be on the microbes that much of life on earth relies on. This microbial genocide results in many of the foods we now produce having a fraction of the nutrients they once contained, because we are destroying the microbiome our soil needs. Minerals are a large part of our nutritional needs, and no animal or plant produces all of their own mineral requirements, so we get them mostly from the soil our foods grow in. The microbes our profiteers are at war with are essential in nutrient availability and cycling in healthy soil.

As our bodies require around 20 essential minerals, we can understand how important mineral-rich soil is to our health. The bacteria and fungus in soil helps to enrich the plants that grow in it by predigesting the minerals they and we require, but as the soil in many parts of the world is becoming increasingly barren of life and the minerals they produce, we are making our soil unsuitable to grow crops due to our use of poisons, as well as our other destructive practices that contribute to soil degradation. If it takes a thousand years to produce three inches of topsoil and modern farming is losing it up to 30 to 40 times faster than it can be replenished, we can clearly understand that modern farming is unsustainable using today's practices.

With modern farming hooked on phosphates, the wars for phosphate resources for our food and energy will no doubt continue for some time to come. We all come from the dirt beneath our feet, and we will all go back to it (unless we are so miserable that we encase ourselves in metal boxes, to avoid the minerals that gave us life, being reused by our fellow life forms), so harming our soil is harming ourselves. We are more than capable of solving these issues with the knowledge we already possess, never mind researching for new knowledge and developing new innovations.

Korean natural farming methods that use microbes, bacteria and fungi to heal soil and grow incredibly nutrient rich food, is an example of a more eco-friendly way

to produce foods that help us, rather than harm us. What some call terra preta, a man made soil used for thousands of years, proves our ancestors knew how to turn barren soil into fertile soil, to increase crop production in ways that shame our modern-day practice of the mass poisoning of our environments. Our town and city food forests fed many before they were destroyed or turned into parks around the mid 1800's, as debt slaves need to be made reliant on their master's food industries. There are endless individuals in our past and present that worked/work with our environments instead of against them. Viktor Schauberg, who used copper to harness nature's energies to aid our environments and increase crop production, is just one of many. If our will to produce highly nutritious foods was as strong as our will to elevate the worth of a few above that of the many, then we would already have such food.

The poisons we put in and on our foods not only weakens and riddles us with diseases, but they do the same to the plants we wish to eat. So could stopping the poisoning of our foods possibly be the solution to this problem our corporate masters came up with? Yeah, you guessed it....NO! Where's the profit in that. Instead, their solution was to take our foods and alter their genetics so that they are resistant to the poisons these corporations profit from. Many plants are now genetically engineered (GE) to serve the interests of our corporations' profit margins, rather than our nutritional needs. With our crops engineered to metabolise the poisons they are drenched in, they are absorbing these poisons, meaning they can't be washed off, no matter how much bicarbonate of soda we steep them in, leading to us consuming even more of the poisons.

Let us just take a moment to bask in this wonder of lunacy that only those drenched in greed could have come up with. It's akin to paying people to go around breaking others peoples legs with hammers, or something equally capable of breaking bones, and instead of a logical solution to this "problem" being stop paying people to go around hitting people with hammers, we instead decide that genetically modifying our leg bones to heal in half the time, in order for a few to profit from both the hammer sales and GM bone sales, as a reasonable solution to a self-inflicted problem. Yep, greed is good.....

Tasty Toxins

.....Of the over 80,000 chemicals our chemical industries produce to be sold into almost every industry, very few of them have been studied for their adverse effects on our health and environments. Any chemical that is hazardous to human health can take decades to prove or even recognise, as the financial interests of those who profit from them take priority. Even when one chemical is limited or removed from public exposure for proving to be dangerous, it can be quickly replaced with another that has yet to be declared as such, or even studied.

Knowing the effects of a chemical before exposing it to our populations may sound like a sensible idea, but not a very profitable one. So it looks like many generations will have to endure this chemical roulette with their health for some time to come....

The Fat Wars

...Many of these dieting philosophies are based on limiting the consumption of calories, instead of examining the types of foods we are eating. Changing from a processed-food diet to a natural-food diet would aid most in losing weight. Many of us study and even obsess over the calories and fat content in the foods we eat, instead of the nutritional content or the metabolic reactions our foods cause. Insulin is our body's major fat storage hormone, and our bodies require insulin to process carbs, but not to process fats. So, if we avoid fats that do not activate our major fat storage hormone, while consuming mostly carbs that do, it is not the wisest thing to do if losing weight and avoiding fat storage is our goal.

Understanding the effect foods have on our hormones and the effect those hormones have on us is not something the processed food industry or diet industry cares to promote, but for anyone wishing to lose weight, counting calories is nowhere near the full story. A high-carb diet can lead to an imbalance of hormones that can contribute to weight gain.

Leptin is a hormone that is made by our fat cells that tells our brains we are full so that we stop eating. But with the over-production of the hormone insulin, leptin is blocked from getting the message to our brains, which makes us want to keep eating. Any food producer would increase their profits by lacing their foods with leptin blockers. Once we have unbalanced our hormone levels with a continued excess of insulin, we are arguably in a state of ill health. A state that disrupts our metabolic functions, which can lead to weight gain, as well as other health problems....

CHAPTER 10

The Tools We Make

...Valuing exclusiveness more than inclusiveness results in an often unnecessary variation of quality in products being created to pander to this ignorance. An ignorance that can be exploited when products are identical in every way, but some are sold as more-than in order to extract more from status seekers.

This often very unnecessary variation in the quality of products also contributes to the enormous wastefulness in such cultures. Tools, buildings, services, transportations and all kinds of things are designed for people at differing placements along their hierarchy's spectrum of worth. From accommodation and homes, to technology and furniture, everything comes with more-than and less-than versions. Our status seekers class system allows them to wallow in their ignorances, so such practices will always have value within hierarchies and continue to be used in their industries and products.

As most, if not all, within our master classes are too immersed in the intelligence ignorance to even recognise any population's potential to innovate at a great pace, our cultures of greed can never take advantage of our collective intelligence to produce advanced tools at any real pace. With the use of poverty and social status to create our master/slave cultures, the slave classes are regarded as less innovative than the master classes by many who champion the ignorances of such cultures.

Monopolising the Idea of Monopolising Ideas

Within these cultures, large-scale innovation is highly limited and mostly monopolised by our sockmakers, who, aided by their legal industry that governs over the ownership of any idea or invention, can control our tool-making industries. So no danger of any fraud there then! Those who pander to the whims of these industries can attain inventorship that gives them moral rights to their own invention, but not economic rights, so whoopee doo for that then. In effect, low-status inventors can have the morals of their inventions, while high-status individuals can steal the wealth. Economic rights, or proprietary rights, are reserved for the ownership of any invention, whoever that may be (mostly the hierarchy), and not necessarily the inventor(s).

It is rare for any low-status individual (who manages to retain ownership of their inventions) to slide along their hierarchy's social scale of worth, as they must fend off the high-status thieves that circle around anything that appears valuable. Those unable to afford to produce their inventions are often forced to sell ownership of their inventions to those who can. Inventors can even have the ownership of their inventions taken from them when created within a master/slave relationship, where all the slaves' property (physical or intellectual) belongs to the master. The modern-day version of this being the employer/employee relationship that is common around the world. When wealth (as well as many other social conformities) is required to maintain ownership of an invention, it is not difficult

to understand why many don't even bother to pursue their ideas within cultures that put a cap on human potential and invention, in favour of superficial social worth.

The notion of owning an invention obviously holds great value among status seekers in order to satisfy their need for wealth and status, but patents and the monopolising of inventions are not exactly a very social or effective way to go about developing any new inventions. As human beings, we are capable of valuing our beliefs or delusions of ownership over other human beings, so we are not going to find it too difficult to extend this view of ownership to an idea or a discovery, even if it is not our own or even original.

The patent system is all about controlling and monopolising our inventions purely for the interests of a few individuals, and even with puppet social hierarchies being the norm in a world conquered by status seekers, not all social hierarchies value the "Patent Cooperation Treaty" as they try to gain any advantage they can over each other. Of course, this may have more to do with the relationships between hierarchies and those that govern such treaties than any desire to avoid restricting technological development.

For those disinterested in the "Patent Cooperation Treaty", they can fall back on *the* "Paris Convention for the Protection of Intellectual Property", in an attempt to protect any inventions, or at least share in a little of any wealth and status they may create. Our modern times show the effects of the shackles of patents, as groups constrained by them lag behind the technological advancements of those void of such restrictions.

While it may be easy for some to despair at having patents put the brakes on human innovation, we could argue that within cultures that glorify every wrong, it does make sense for those within these environments to try and protect themselves from the tsunami of wrongdoing that is all around them. However, if our glorified wrongdoers and their armies of minions want our inventions, they can always take them from us without too much fuss.

Our sockmaker uses things like the "Patents Act" and "Invention Secrecy Act" to steal technology that could upset their control. As new technology can make whole industries redundant, this is obviously something any master/slave society needs to control in order to prevent their slaves from having any ability to free themselves from bondage. Our sockmakers have stolen and suppressed thousands of inventions in the last few decades alone, and we can only guess how many were murdered for not wanting to have their inventions stolen. Let's look at the example of solar panels. Now we have used solar panels for a long time, and there is a history of oppression since our forced reliance on oil, as oil is a lot easier to monopolise than the sun. This is why the invention of highly effective solar panels have been stolen using these Acts to ensure the slave classes are dependent on their masters' oil.

Once our masters had used their planned obsolescence practices to create a totally inferior product (that they could sell without being a threat to their control), the slave classes could buy these inferior products. So we live in a time where "Highly effective energy systems" are deemed to be such a danger to our masters' lifestyles that if we invent anything (or sell older tech) that is more effective and cheaper than oil, then we are criminals who must be removed from society. Let's just absorb the level of malice that comes with declaring any achievement in

creating highly effective energy tools as a threat to society, rather than being celebrated and used.

The patent system within our master/slave cultures is obviously going to be viewed as wonderful for masters, but within a more egalitarian group of people, it would not hold much worth if sharing and advancing the development of inventions were more important than a few being seen as more-than. In our cultures of greed, inventors often develop their inventions in secrecy in order to gain much of the wealth it may produce, but if all were equal in wealth and status, there would be no need for any such cloak and dagger behaviour. Every inventor understands many of the uses for their invention, but there will always be others who will come up with inventive ways to use any tool that the inventor never envisaged, as well as improve on an inventor's product design, quality, effectiveness,...etc.

It is not difficult to imagine a society that produces high-quality products for all, where inventions, designs and ideas are valued based on their merits, rather than on the social status of individuals or the worth it gives to a few. Imagine Inventors could share their inventions at the idea and development stage with millions of like-minded folk, void of any notion of hoarding wealth, status or recognition for themselves, many inventions would advance at a much faster pace. There would be no need to produce a series of underdeveloped products to be sold in various stages of usefulness in order to generate vastly more income, over-producing a complete product from the start.

Many would argue that we have had such cultures that have been wiped from our master's versions of history. The ancient buildings and technology that can't be recreated today, as well as our MOEM's desire to destroy and hoard any remnants or evidence that even hints at anything other than the endless caveman/hunter-gatherer lie of human history, which is used to explain all that came before our recent great and glorious oppressors, suggests we have lost much of what we once had.

When we also factor in our MOEM's pseudo-geniuses that are used to sell the development and monopolisation of a technology, it's rather obvious that there is little incentive to produce technology outside of its ability to enslave others and glorify a few. So when it comes to a culture that appreciates advanced technology, it looks like we're going to need our imagination for many generations to come, thus we will keep taking many of our ideas to our death beds for now.

Although inventors can often see their inventions used in ways they themselves would never have thought of, some may ponder over their inventions being used to cause great harm. But if we were to limit or cease our tool-making in an attempt to limit harm, we would still be killing each other with sticks and stones. Wrongdoers will use anything they can to facilitate their wrongs. As soon as any new technology is created, our glorified wrongdoers are conspiring of every conceivable way it can be used to aid in the wrongs they engage in.

This conspiring to harm is not caused by any new tool, but is merely a mainstay of every social hierarchy. No invention causes harm without the harmful intent of its users, and social hierarchies are brimming with harmful intent due to the malice status-seeking requires. This need for elevated worth will always drive us to harm one another, no matter what we create or invent. Even if we created a world of abundance, where all have more than enough (as we already can), those who seek

a higher status than others would still be driven to harm in an attempt to gain elevated worth. Suffering from the ignorance of differing worth will always hold us back.

As a result of planned obsolescence holding such great value within our modern industries, many of those who create, engineer and develop products have less and less value as their craft is reduced to a profit margin. People who value creativity and standards are replaced with sales and marketing teams. Good quality products at reasonable prices are replaced with the more profitable strategy of cheap and poor quality products being overpriced. A good quality product arguably needs little help to sell, whereas great marketing needs little quality in its products. A creator of quality products will have pride in their product, whereas a sales team takes pride in the amount they sell. It is perhaps no surprise that cultures built on lies put lying above tool innovation.

As our sales and marketing folk are busy inventing lies and our inventors are busy inventing tools, we could argue that both are inventive in their own ways. Under the burden of a social status society where sycophantism is a base skill, many with a desire for innovation and development within any field must pander to this pompous system and tread lightly around the elaborate and unnecessarily complicated protocols that many status seekers enjoy, as well as the ignorances and incredibly fragile egos of those bestowed with status within their chosen field.

In order for every industry within a social hierarchy to suppress the development of their technologies, they first suppress the development of their populations. Their education systems and then their overly hierarchal workforces are great examples of how to stifle development. With wealth and status on the line, it is not in the interests of many to pass their skills and understanding onto others, as this could threaten an individual's wealth and status.

Gross inequality may be great at creating an obedience workforce, but when maintaining a base survival is the only incentive, it is awful for creating an innovative workforce. The master/slave relationships of these industries produce very few positions for masters, and an overabundance of slave positions that constantly need to be filled. Anyone who reaches a master position or masters their field is not going to be too keen on teaching others to attain their level of status or competence (although competence is rarely a prerequisite for lofty positions within any social hierarchy), as those they teach could threaten to take their position.

This causes high inefficiency in every field, as knowledge and skills are guarded instead of shared, just to maintain the illusion of differing worth. Good teachers are like good leaders in that they have a desire for their students/followers to attain the same level of skill and knowledge, while hoping they will surpass them. Unfortunately, they are a rarity within our cultures of greed, where the individual's prosperity is more important than the group's. So instead, many of us must decipher any skills or knowledge we can from those intent on being viewed as more-than others, while many more-thans hope we fail or fall short in some way, in order to confirm their value in the more-than/less-than ignorances. It's all enough to encourage anyone to be self-taught.

These are among just some of the obstacles that smother ideas, and with so many barriers to innovation, we can understand why social hierarchies take many generations to achieve any real advancements in their technologies, with only the

greed of a few as their main motivators. For many of us having travelled many miles in a motorized mode of transport, to come to be sitting in our heated or air-conditioned homes, ordering our food to be delivered to our doors and entertain ourselves on our electronic devices, our technologies may appear to be wonderful, and we could even argue that they are to a degree (mostly in relation to the lie of our never-ending stone age, rather than what could be), but we could also argue that they could have been wonderful a long time ago, as well as being a lot more advanced than they are today.

Our tools often make our lives easier in some ways, but they don't necessarily equate to making our lives better, especially as almost every tool is used to facilitate our glorified wrongdoers' wrongs. The advances we make with our technologies may be tediously slow, but they dwarf the advances we make in our social structures. With many of the tools we make being used to harm others within our cults of differing worth, we could argue that the best tool we could ever create or recreate would be a social structure that awarded everyone the same level of worth. Although maybe a rogue AI has a better chance of achieving this than we do.....

CHAPTER 11

Future Echoes

Impulsive Compliance Disorder

.....When within a social hierarchal culture, we can be forgiven for assuming most of those around us are content or even happy to obey their glorified wrongdoers, as all display a degree of obedience to the tyranny raging around them (some more than others). However, as most of us have at least a theoretical sense of right and wrong within us, even the most obedient among us are often in disagreement with our masters' will, albeit often hidden from public view to avoid obvious consequences.

The hilarious social mimicry that we use in order to avoid becoming a target of our glorified wrongdoers also encourages the wrongdoing that we disagree with and wish to avoid. So in a way, we could argue that this apparent acceptance of gross injustice makes us all complicit in the enforcement of it. Few of us are willing to accept that we are the tyrants, the friends or even just the begrudging facilitators of tyranny by our actions. Even when we condemn those who do no wrong, or harm others simply because our masters tell us to, we often still maintain a delusional, elevated moral identity of ourselves. As we are belittled for having little to no interest in repeating lies or flattering the most vile among us, most are willing to engage in such acts to avoid ridicule, even when doing so means we are treated as less-than the things we possess.

Masters will always need to force people to contribute to their luxurious lifestyles, as few self-respecting individuals see value in fulfilling the desires of gross wrongdoers. As our master/slave cultures always need more slaves than masters, and only a small percentage of their populations can attain the more-than definitions of success these cultures dangle like a carrot on a string for those who value such lies, too many of us are more than happy to go along with striving for their masters definitions of success and status.

Just so we can wallow in its ego filled luxury at the cost of much of what we are, and those around us. Modern social hierarchies sell the idea that to desire more wealth makes us more than those who desire less wealth, but we could use the same logic in saying that those who desire more equality are more than those who desire less, it all comes down to what we value. Many of us just adopt the values that those around us impose upon us, or the values our environments, experiences and interpretations teach us.

Social hierarchies sell the idea of competition being the driving force of their limited perception of "success", while relying on the cooperation of the populations they enslave by force. Bear in mind, our glorified hypocrites contradicting themselves is a very commonly valued practice, so many who are less aware can find total reason in this lie. If competition was really valued by our rampant monopolisers, then perhaps we should encourage everyone to go around murdering, stealing, raping, using and abusing each other to allow our most

competent murderers, thieves, rapist, users and abusers to be revered for their efforts, instead of only allowing a select few to partake in their uncompetitive industry of wrongdoing.

We always possess the ability to escape our social hierarchies and sockmaker's dystopia, but whether we ever activate this ability or always allow our ignorances and superficial divisions to maintain the level of human misery social hierarchies inflict upon our species, only time will tell. As long as most of us are willing to spend our lives serving the interests of a few, while limiting or abandoning our own interests that do not align with our masters, our children will always suffer from gross wrongdoing, and glorified wrongdoers will always thrive. Perhaps one day we will advance from the age of differing worth to the age of equal worth, but until then, we must all navigate through our hordes of wrongdoers as best we can.

The Conforming Nonconformist

There are pros and cons to whether we choose obedience or non-obedience to the greed of a few. We each choose (at some conscious level) to some degree what we value more: the rewards that come with obeying the few, with all the disadvantages that come with being a good slave, or instead reap the rewards of being a free-thinking human being, with all the disadvantages that come with being a bad slave. Although to say we choose these things can be somewhat misleading, as we could argue about the degree of thought each individual gives to such matters.

We have no control over the cult or culture we are born into, and even if in those early years we are aware of the ignorances of those around us, many may believe there is not much of a choice to be made, as we are all slaves to our psychological processing and our environments (some more than others). However, we always have the ability to make choices at any time, whether we are aware of it or not.

Any choice we may make to aid or hinder injustice and inequality can be a conscious or unconscious one. As a conformist, we are less likely to question our conformity, as the mere act of conforming to the will of a few displays the lack of thought or care behind our acts. Especially the more extreme our acts are. As we would expect from a non-conformist, a degree of thought outside the dogma and lies of our glorified wrongdoers is required to resist conforming to the greed of a few. So a mind that values high-status liars is going to have a very different understanding and perception of their world than a mind that is freer to question everything.

Conformists will always be more highly prized within cultures that value inequality, as they accept and aid their glorified wrongdoers, with their desire to belong clouding their reasoning. As a conformist is generally rewarded with more wealth and status than non-conformists, this pandering to our base desires encourages conformists to wallow in their ignorances, with the delusion that they are more-than non-conformists. This practice encourages more conformity or a snowball effect of conformity.

A non-conformist may invite more harm their way, but the alternative may be even more harmful to them. Having said all that, a pseudo-conforming non-conformist can deceive the deceivers into thinking they are one of them in order to benefit from the advantages of conformity, while avoiding the disadvantages

that come with a shackled mind. The outer strength that conformity affords those who herd within large groups, and the inner strength that non-conformity affords those who stand alone, may not receive the same worth by the opposing parties, but each holds a degree of worth to us all.

So are we doomed to endure social hierarchal cultures until the next big cataclysm, or up until our extinction? Maybe, probably. We are not the only species that has used the desire for sex and differing social worth to influence their overall behaviours, but we are arguably one of the few willing to destroy all around us for sex. Despite the conditioning from compassionate to selfishness, despite the wealth and status awarded for wrongdoing, despite the fictions many are conditioned to identify with in order to hate and harm cousin and kin, and despite the worshipping of lies and liars, our populations still have a large percentage of people who do want to live in a society that values equality, right over wrong and have a basic respect for all (even if it is only a theoretical perception for many), but they are largely divided and isolated by their masters actions and fictions, as most are within our master/slave cultures.

It has never been easier for people to unite together, and if those who wish to create an egalitarian culture could organise themselves into even small groups that can grow, then they stand a chance of achieving such a goal. All they have to do is start. The first step in creating an egalitarian culture is to start an egalitarian group or organization. Uniting in numbers to support one another in the goals of the group is the basic principle of any human group (just ask our sockmakers). Although avoiding differing worth from our many status seekers is easier said than done. As our glorified wrongdoers create dependency within their slave populations, and an independent people don't need to beg for their existence, if a population stopped allowing their glorified wrongdoers to monopolise everything without a meaningful challenge, then they could restrict the domination of tyranny..

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